

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **12419695060585661**
Tax ID: **20-02-314-056-0000**

Property Address:
4530 S Woodlawn Ave
Chicago, IL 60653-4442

IL0v2-AM 16078284

10/21/2011

This space for Recorder's use

MIN #: 100057610000172946

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SECURITY ATLANTIC MORTGAGE CO., INC**

Borrower(s): **MARCUS M. LEE, SINGLE MAN**

Date of Mortgage: **1/28/2009** Original Loan Amount: **\$250,661.00**

Recorded in Cook County, IL on: **2/19/2009**, book **N/A**, page **N/A** and instrument number **0905057512**


Property Legal Description:

THE SOUTH 15.83 FEET TO THE NORTH 153.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 2 TO 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF ORIGINAL BLOCK 5 LYING EAST OF THE WEST 33.0 FEET THEREOF IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT 57.57 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 101.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 189.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 50.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 139.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 50.50 FEET TO THE POINT OF BEGINNING, IN THE COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 20-02-314-056 4530 SOUTH WOODLAWN AVENUE, CHICAGO IL 60653

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/01/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: 
Edward Gallegos Assistant Secretary

State of California
County of Ventura

On 11/01/11 before me, Marcellus Ellis, Notary Public, personally appeared Edward Gallegos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Marcellus Ellis (Seal)
My Commission Expires:

