

Recording Requested By:

**Bank of America**

Prepared By: **Aida Duenas**

**888-603-9011**

When recorded mail to:

**CoreLogic**

**450 E. Boundary St.**

**Attn: Release Dept.**

**Chapin, SC 29036**



DocID# **12219569852494793**

Tax ID: **03-08-313-049-0000**

Property Address:

**714 E Burr Oak Dr**

**Arlington Heights, IL 60004-2132**

IL0v2-AM 16078006

11/31/2011

This space for Recorder's use

MIN #: 100228400002028302

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **PERFECT MORTGAGE INC., A MICHIGAN CORPORATION**

Borrower(s): **JOHN B. ELLWOOD AND LAUREN J. ELLWOOD HUSBAND AND WIFE**

Date of Mortgage: **12/26/2008** Original Loan Amount: **\$357,468.00**

Recorded in Cook County, IL on: **1/7/2009**, book **N/A**, page **N/A** and instrument number **0900735086**

Property Legal Description:

**LOT 87 IN NORTHGATE UNIT NO. 1, BEING A SUBDIVISION OF THE SOUTH 38 ACRES OF THE NORTH 83 ACRES OF A TRACT OF LAND COMPOSED OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 03-08-313-049-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

11/01/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

**Edward Gallegos Assistant Secretary.**

