Doc#. 1131308237 fee: \$48.00 UNOFFIC Aat 1: 11/09/2011 2 USPWPg: 1 of 1 Click County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 11039/7350 MERS ID#: 100196399050955948 MERS PHONE#: 1-888-679 3277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BERNARD D PRESUTTI, TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 2000 AND RESTATED APRIL 8, 2002 AND KNOWN AS THE PRESUTTI LIVING TRUST

Original Mortgagee(S): MORTGAGE ELECTRONIC FECISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1035147092 Original Deed Book. Original Deed Page:

Date of Note: 12/09/2010 Original Recording Date: 12/17/2010 Property Address: 3530 N LAKE SHORE DR APT 6A CHICAGO IJ 60657

Legal Description: UNIT 6A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25200625, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-21-112-012-1065 County: Cook County, Strue of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/07/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

C. KNIGY

THE SON . CONT. SON OUR

ane

This instrument was acknowledged before me on 11/07/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Strategies (16

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Office

Commission Resides in: Quachita