Recording Requested by & When Recorded Return To Indecomm US Recordings 2925 Country Drive St. Paul, MN 55117

7961020-1072988

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA. 71203
414511472653

Prepared by: Michelle Lightfoot

SUBORDINATION OF MORTGAGE

710 KANSAS LAWE MONZOE, LA 71703

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0403701152, at Voicine/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMoroan Chase Bank, N.A., f/k/a Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to MERS Inc., as nominee for Quicken Loans Inc., its successors and assigns, executed by Gregory S Merkley & Lori J Merkley, being dated the day of day of day of Record Volume 1. in an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In an amount not to exceed \$89,000.00 and recorded in Official Record Volume 1. In

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 87th day of September, 2011.

Juan Martinez, Bank Officer

1131308307 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of September, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/har/heir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or he person upon behalf of which the individual(s) acted, executed the instrument.

13,2015

My Commission Expires: <u>しい</u>

Notary Public

RICHARD SANTOYO JR. NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires July 13, 2015

C/C/A/S OFFICE

1131308307 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 10,42070110000

Land Situated in the City of Lyanston in the County of Cook in the State of IL

LOT 38 IN NEW ENGLAND VILLAGE, BEING A SUBDIVISION OF LOT 8 AND PARTS OF LOTS 6 AND 7 IN OWNERS' DIVISION OF PARTS OF THE NORTHWEST AND NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAS. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 25 Salem Lane, Evanston, IL 60203

U02209318. 1632 10/17/2011 77339413/2