FIRST AMERICA # 2220 FILE # 22

File#_dddu 10F1

Doc#: 1131312019 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/09/2011 09:39 AM Pg: 1 of 3

MAIL TO:

(YOKMED Sivajudeen

(263 A). INC. Cov mick Blod, #196

Chicago, TC 60659

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this ________ th day of _________, 2011., between Federal ficine Loan Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of ________ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Mohamed Sirajudeen, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Lirectors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the pereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

S N SC Y

PERMANENT REAL ESTATE INDEX NUMBER(S): 11-31-316-054-1012 PROPERTY ADDRESS(ES):

2144 West Devon Avenue Unit 3W, Chicago, IL,

IN WITNESS WHEREOF, said party of the first part has caused by Attorney-in-Fact, the day and year first above written.

REAL ESTATE TRANSFER		10/14/2011
	CHICAGO:	\$637.50
and a	CTA:	\$255.00
	TOTAL:	\$892.50
11-31-316-054-1	012 2011080160075	1 AMK6WW

REAL ESTATE TR	THUI LIK	10/14/201
// // // // // // // // // // // // //	COOK	\$42.5
	ILLINOIS:	\$85.0
40000	TOTAL: 12 2011080160075	\$127.56

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Federal Home Loan Mortgage Corporation

By: Pierce & Associates as
Attorney-in-Fact

STATE OF /() SS
COUNTY OF (1)
I, JUNIO MCGUI, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that JUNIO , personally
known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan
Mortgage Corporation, and personally known to me to be the same person whose name is
subscribed to the foregoing instrument appeared before me this day in person and
severally acknowledged that as the Attor, cy-in-Fact, (s)he signed and delivered the said
instrument their free and voluntary act, and 2s the free and voluntary act and deed for the
uses and purposes therein set forth.
SIGNED OR ATTESTED BEFORE ME this day of day
My commission expires: 8/04/1/ NOTARY FUBLIC
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 BY: Justin Domingo "OFFICIAL SEAL" JAMIE L. MONG/IN Notary Public, State of Illin is My Commission Expires 08/24/11
PLEASE SEND SUBSEQUENT TAX BILLS TO: Mohamed Sirginfeen 6263 N. McCormick blv4, #194

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EXHIBIT A

PARCEL 1: UNIT NUMBER 2144-3W IN THE 2140-52 DEVON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 11, 12. 3, 14, 15 AND 16 IN BLOCK 4 IN DEVON WESTERN ADDITION TO ROGERS PARK SUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, IN FABER'S SUBDIVISION OF THE SOUTH 6 CHAIN'S OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617110067 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 2140-52 DEVON COMMONS RECORDED AS DOCUMENT NUMBER 0617110066.

COMMONLY KNOWN AS: 2155 West Devon Avenue, Unit 3W, Chicago, Illinois 60660.