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Doc#: 1131315052 Fee: \$76.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/09/2011 11:05 AM Pg: 1 of 6

# Droporty Or Recording Requested by/ After Recording Return To:

Stewart Lender Services Attn: Modification Recordation 9700 Bissonnet Street, Suite 1500 Houston, TX 77036

#### This document was prepared by

Home Retention Services, Inc., Modifications Department )700 Bissonnet Street Suite 1500 Houston, TX 77036 1.855.664 3124

#### LOAN MODIFICATION AGREEMENT

Order ID: 5103730

Loan Number: 184533572

Borrower: LEAH HUMPHREY

Project ID: 139242

MIN Number: 100057602000443

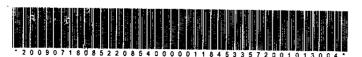
Original Loan Amount: \$172,296.00 PIN /Tax ID: 32-17-310-009-0000

Original Mortgage Date: 2008-06-05 00:00:00.000

Legal Description: See Exhibit 'A' Recording Reference: See Exhibit 'B'

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Recording Requested by BAC Home Loans Servicing, LP, a subsidiary of Bank of America, N.A. WHEN RECORDED MAIL TO:

BAC Home Loans Servicing, LP, a subsidiary of Bank of America, N.A. Post Office Box 10266 Van Nuys, CA 91410-0266 Attention: Document Control

DocID#: 0651845335727105A

Space Above for Recorder's Use

LOGN #6 184533572

### LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement (the "Agreement"), made on July 18, 2009 between Leah Humphrey (the "Borrower(s)") and BAC Home Loans Servicing, LP, a subsidiary of Bank of America, N.A. ("Lender"), amends and supplements that certain (Mortgage/Deed of Trust) (the "Security Instrument") dated May 23, 2008 which covers the real and personal property described in the Security Instrument and defined therein as the 'Property', located at 725 Ashland Avenue, Chicago Heights, IL 60411.

The real property described being set forth as follows

### SAME AS IN SAID SECURITY INSTRUMENT

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

The fifth [and sixth] sentence[s] of the first paragraph of the Security Instrument is[are] hereby amended to read in its[their] entirety as follows:

Borrower owes Lender the principal sum of One Hundred Eighty Four Thousand, Two Hundred Forty One Dollars And Ninety One Cents, (U.S. Dollars) (\$184,241.91). This debt is evidenced by Borrower's note dated the same date as the Security Instrument, as ame. ded and restated as of the date herewith ("Note"), which provides for monthly payments, with the full dobt, if not paid earlier, due and payable on March 1, 2039.

The Borrower[s] shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument. Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrower[s] and BAC Home Loans Servicing, LP, a subsidiary of Bank of America, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

000693463 HUMPHREY L 610 1845<u>33572</u> MOD 001 001

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# **UNOFFICIAL COPY**

SIGNED AND ACCEPTED THIS 28th DAY OF JULY, 2009
BY
Leah Humphrey
23an namping
(ALL SIGNATURES MUST BE ACKNOWN EDGED)
(ALL SIGNATURES MUST BE ACKNOWLEDGED)  State of 1'L IN OIS, County of
before the undersigned, a Notary Public in and for said State, personally appeared
Leah Humphrey
known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s is/are subscribed to the foregoing instrument and acknowledged that executed the same
same.
We reserve many argueral sea. Signature Many R M Chrys
MARY R. MCAVOY & MARY P. MACA
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/12/2011  Name (typed or printed)
My commission expires: 11/12/2011
77.54 A(17)
***************************************
As evidenced by their signatures below, the Co-Owner(s) consent to this Modification of the Mortgage.
As evidenced by their signatures below, the Co-Owner(s) consent to this Modification of the Mortgage.  CO-OWNER(S)
CO-OWNER(S)
Co-Owner(s) Signature  Dated:
Co-Owner(s) Signature  Co-Owner(s) Name (typed or printed)  STATE OF  COUNTY OF
Co-Owner(s) Signature  Co-Owner(s) Name (typed or printed)  STATE OF
Co-Owner(s) Signature  Co-Owner(s) Name (typed or printed)  STATE OF  COUNTY OF On before me,
Co-Owner(s) Signature  Co-Owner(s) Name (typed or printed)  STATE OF  COUNTY OF
Co-Owner(s) Signature  Co-Owner(s) Name (typed or printed)  STATE OF  COUNTY OF  On before me,  Notary Public, personally appeared  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized canacity(ies) and that by his/her/their size and that he/she/their size and that he/she/thei
Co-Owner(s) Signature  Co-Owner(s) Name (typed or printed)  STATE OF  COUNTY OF  On before me,  Notary Public, personally appeared  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.
Co-Owner(s) Signature  Co-Owner(s) Name (typed or printed)  STATE OF  COUNTY OF  On before me,  Notary Public, personally appeared  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized canacity(ies) and that by his/her/their size and that he/she/their size and that he/she/thei

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### **UNOFFICIAL CC**

As evidenced by the signature below, the Lender agrees to the foregoing.

Mortgage Electronic Registration Systems, Inc.-

Nominee for Bank of America N.A. as successor by

Merger to SAC Home Loans Servicing, LP

By: Myra Leblanc, Vice President

STATE OF TEXAS

**COUNTY OF HARRIS** 

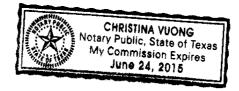
TO COOK On November 3, 2011 before me, Christina Vuong Nota v Public, personally appeared Myra Lebianc personally known to me (or proved to me on the basis of sedisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of erz Olico which the person acted, executed the instrument.

Witness my hand and official seal.

Signature

Christina Vuong

My commission expires: June 24, 2015



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### **UNOFFICIAL COPY**

Order ID: 5103730

Loan Number:

184533572

Property Address: 725 ASHLAND AVENUE, CHICAGO HEIGHTS, IL 60411



### **EXHIBIT A**

LOT 23 IN BLOCK 2 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS, AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THERFFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, 10 WNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL L'INOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1955, AS DOCUMENT NUMBER 1587740. PERMANENT INDLX #'S: 32-17-310-009-0000 VOL. 0013 PROPERTY TILL.

CONTROL

CONTR ADDRESS: 725 ASHLAND AVENUE, CHICAGO HEIGHTS, ILLINOIS 60411

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### **UNOFFICIAL CC**

### Recording Requested by/After Recording Return To:

Stewart Lender Services Attn: Modification Recordation 9700 Bissonnet Street, Suite 1500 Houston, TX 77036

Order ID: 5103730

Project ID: 139242

Loan Number: 184533572

MIN Number 100057602000443120

#### **EXHIBIT B**

Borrower Name: LEAH HUMPHREY

Property Address: 725 ASHLAND AVENUE, CHICAGO HEIGHTS, IL 60411

This Modification Agreement amends and supplements that certain Mortgage/Deed of Trust (the Security Instrument) recorded on 06/26/2008 as Instrument/E ocument Number: 0817801071, and/or Book/Liber Number: n/a at Page Number: n/a in the real records of COOK County, State of IL. C/O/A/S O/A/CO

#### **Additional County Requirements:**

Original Loan Amount: \$172,296.00

PIN/TAX ID: 32-17-310-009-00

Original Mortgage Date: 2008-06-05 00:00:00.000

