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1131315023

PREPARED BY AND
RETURN TO:
MICHAEL A. NORDWALL
ATTORNEY AT LAW
910 W GLEN AVE
PEORIA IL 61614

Doc#: 1131315023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2011 09:02 AM Pg: 1 of 2

Loan No. 464-200-5002

ASSIGNMENT OF MORTGAGE

IN CONSIDERATION of the guarantee by the US SMALL BUSINESS ADMINISTRATION (SBA) of a Debenture in the amount of \$1,066,000.00, issued by ILLINOIS BUSINESS FINANCIAL SERVICES (IBFS) which Debenture is identified as Small Business Project SPOTLESS EXPRESS MATTESON OPERATING, INC., said IBFS hereby assigns and transfers to the SBA all its rights, title and interest in a Mortgage dated NOVEMBER 4, 2011, and recorded on _____, 2011, as Document No. _____, by and between, SPOTLESS EXPRESS MATTESON, LLC, and IBFS, mortgaging the following described property situated and being in the County of COOK State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

20602-20606 S CICERO AVE, MATTESON IL 60443
PIN: 31-16-403-014-0000

Illinois Business Financial Services

Dated: 11-4-2011

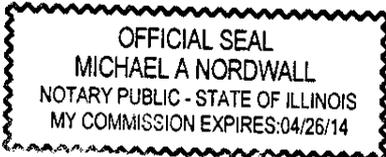
By: *Charles Randle*

Charles Randle, President

State of Illinois)
County of Peoria) ss:

The undersigned, a Notary Public in the State aforesaid, DO HEREBY CERTIFY, that **Charles Randle** personally known to me as the President of **Illinois Business Financial Services** whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument of writing as an officer(s) of said Corporation pursuant to the authority given by the Board of Directors of said Corporation as his/hers/their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes set forth.

Given under my hand and seal this 11 day of Nov, 2011.



[Signature]
Notary Public

S YES
P 2
S NO
M NO
SC YES
E YES
INT JA

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LEGAL DESCRIPTION

Lot One (1) in Corporate Lakes Unit Seven, being a resubdivision of Lots 1, 2 and Detention Lot 3 in Corporate Lakes Unit Two, being a subdivision of part of the Southeast Quarter (1/4) of Section 16, Township 35 North, Range 13 East of the Third Principal Meridian, according to the plat thereof filed July 11, 1989 as Torrens Document No. LR3808692 in Cook County, Illinois, and a resubdivision of Lot 1 in Corporate Lakes Unit Three, being a subdivision of part of the Southeast Quarter (1/4) of Section 16, Township 35 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded August 23, 1990 as Torrens Document No. LR3906648, in Cook County, Illinois.

31-16-403-014-0000

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Property of Cook County Clerk's Office