

UNOFFICIAL COPY



Doc#: 1131318003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2011 10:07 AM Pg: 1 of 2

Recording Requested By:
U.S. Bank N.A.
Prepared By: Debora C. Cox
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 16016322
Ref Number: 9060007017
Tax ID: 17-10-312-008-0000
Property Address:
6 N MICHIGAN AVE #1011
CHICAGO, IL 60602
IL0v2-RM 16016322 10/8/2011

This space for Recorder's use

SATISFACTION OF MORTGAGE

US BANK NATIONAL ASSOCIATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto, all of the estate, title and interest in the Mortgage described below:

Original Lender: **PARK NATIONAL BANK**
Borrower(s): **JOHN M HUNTER AND DEBRA S HUNTER, HUSBAND AND WIFE**
Date of Mortgage: **12/28/2009** Original Loan Amount: **\$295,000.00**
Recorded in **Cook County, IL** on: **1/6/2010**, book **N/A**, page **N/A** and instrument number **1000616051**

Property Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT 1011 AND PARKING UNIT P4-25 IN THE SIX NORTH MICHIGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0829718124 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AN FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED OCTOBER 23, 2008 AS DOCUMENT NO. 0829718124. PARCEL 3: THE RIGHT TO USE OF STORAGE SPACE S4-2E. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0829718125. THE MORTGAGE TO THE SUBJECT PROPERTY MUST CONTAIN THE FOLLOWING LANGUAGE: "GRANTORS ALSO HEREBY GRANT TO THE MORTGAGEE, ITS SUCCESSORS OR ASSIGNS, AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS BY GRANTOR RECORDED OCTOBER 23, 2008 AS DOCUMENT NO. 0829718124 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCEL. THE MORTGAGE OF THE SUBJECT UNIT SHOULD CONTAIN THE FOLLOWING LANGUAGE: THE MORTGAGER ALSO HEREBY GRANTS THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

S Yes
P 2
S NO
M NO
C Yes
Y Yes
V Yes

UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 10-19-2011

US BANK NATIONAL ASSOCIATION

By: [Signature]
Faustino S. Barrera, Officer

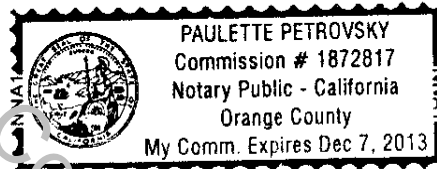
State of California
County of Orange

On October 26, 2011 before me, **Paulette Petrovsky**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)/is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Paulette Petrovsky
Notary Public: **Paulette Petrovsky** (Seal)
My Commission Expires: **12/7/2013**



PROPERTY OF COOK COUNTY CLERK'S OFFICE