**UNOFFICIAL COPY** 

PREPARED BY: J. PIGONI **CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

1131322050 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/09/2011 01:19 PM Pg: 1 of 2

## **RECORD & RETURN TO:**

**CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

## PROPERTY DESCRIPTION:

1151 N DAMEN AVE UNIT 3C, CHICAGO 11, 130622

PROPERTY ID #: 17-06-400-058-1007

## **RELEASE OF MORTGAGE**

A certain Mortgage dated 3/16/2011, was made by AKSHAY JINDAL AND LING TCHEUNG to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1109040073, Book No., Page No. in the an ount of \$68,391.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on 10/31

PNC BANK, NATIONAL ASSOCIATION

Mustal PAZ Vice President

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY }ss.

JUNE CLON , before me, the undersigned, a Notary Public invaid State, personally 10/3/11 appeared Mindy Mastalerz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA Notarial Seal Stephanie Panormios, Notary Public City of Pittsburgh, Allegheny County My Commission Expires June 7, 2015 BER, PENNSYLVANIA ASSOCIATION OF NOTARIE

ACCOUNT#: 025-03-14564066 JFP

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STREET ADDRESS: 1151 N. DAMEN AVE FICIAL COPY

CITY: CHICAGÓ COUNTY: COOK

TAX NUMBER: 17-06-400-058-1007

## LEGAL DESCRIPTION:

PARCEL ONE: UNIT 1151-3C AND PARKING SPACE P-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN D-SQUARED CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 15, 2003 AS DOCUMENT NO. 0328818054, IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT OT THE USE OF LIMITED COMMON ELEMENT KNOWN AS STORAGE SPACE S-3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clark's Office