UNOFFICIAL CORMINICATION OF THE PROPERTY OF TH

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1131322085 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/09/2011 02:35 PM Pg: 1 of 3







## **RELEASE OF MORTGAGE**

CHARTER ONE BANK, N.A. #:4517458724 "MOLSEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRA? OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JEFFREY A MOUSEN AND LINDA MOLSEN, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 10/17/2008 Recorded: 10/17/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0829157059, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration increase.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-20-328-025-1022

Property Address: 16530 GRANTS TRAIL, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has authorized the foregoing instrument.

S P S M M SC T S INT M

1131322085 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On October 24th, 2011

By: // Wilnelia Merced. Office

STATE OF Rhode Island COUNTY OF KENT



On October 24th, 2011 before me, GLENN S. GODING, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Wilnelia Merced, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance, before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GLENN S. GODING Notary Expires: 01/18/2015

(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: UNIT 10 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMANT IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MAD BY THE STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 920-1117 RECORDED AS DCCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 27-20-328-025-1022 JEFFREY A. MOLSEN AND LINDA MOLSEN, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

16530 GRANTS TRAIL, ORLAND PARK IL 60467 Loan Reference Number : |11019382/CBRTPD First American Order No: 38695928

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

IL

FIRST AMERICAN ELS MORTGAGE leturn To:

Equity Loan Services, inc. 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn: National Recording