

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE

When Recorded Return To:  
LIEN RELEASE DEPT.  
WELLS FARGO HOME MORTGAGE  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE, WI 53224



Doc#: 1131322018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2011 10:01 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

WFHM - CLIENT 708 #.0037231933 "JURICIC" Lender ID:713267/385190034 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by NEDA JURICIC, A SINGLE PERSON, originally to WELLS FARGO HOME MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 01/15/2004 Recorded: 02/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0404833277, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-08-214-030-1027  
Property Address: 3451 N CARRIAGEWAY DR 407, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage Inc.  
On October 26th, 2011

By:   
Karen Lazewski, Vice President, Loan Documentation

STATE OF Wisconsin  
COUNTY OF Milwaukee

On October 26th, 2011, before me, MARIO FISHER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Karen Lazewski, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARIO FISHER  
Notary Expires: 01/11/2015



(This area for notarial seal)

Prepared By:

\*RAK\*RAKWFMC\*10/26/2011 10:11:01 AM\* WFMC04NTIM00000000000000583596\* ILCOOK\* 0037231933 ILSTATE\_MORT\_REL \*\*RAKWFMC\*

S 1/  
P 3  
S 1/  
M 1/  
SC 1/  
E 1/  
INT 1/

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RELEASE OF MORTGAGE Page 2 of 2

Rukiyabai Keval, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clerk's Office

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708-00570-31935

EXHIBIT "A"

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 407 IN THE PARK WELLINGTON AT GEIMER'S GROVE - BUILDING II  
CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 GEIMER SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE ALONG THE SOUTH LINE OF  
SAID LOT 1, NORTH 89 DEGREES 57 MINUTES 20 SECONDS EAST, 26.60 FEET; THENCE NORTH  
00 DEGREES 26 MINUTES 13 SECONDS EAST, 19.92 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUING NORTH 00 DEGREES 26 MINUTES 13 SECONDS WEST, 226.36 FEET;  
THENCE NORTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 103.19 FEET; THENCE SOUTH 00  
DEGREES 26 MINUTES 13 SECONDS EAST, 226.36 FEET; THENCE SOUTH 89 DEGREES 57  
MINUTES 20 SECONDS WEST, 103.19 FEET TO THE POINT OF BEGINNING, ALL IN COOK  
COUNTY, ILLINOIS

AND

THAT PART OF SAID LOT 1 IN GEIMER SUBDIVISION, BEING A SUBDIVISION IN THE WEST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ALONG THE EAST LINE OF  
SAID LOT 1, NORTH 00 DEGREES 26 MINUTES 13 SECONDS WEST, 191.15 FEET; THENCE  
SOUTH 89 DEGREES 33 MINUTES 47 SECONDS WEST, 5.53 FEET TO THE POINT OF BEGINNING;  
THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS WEST, 26.00 FEET; THENCE NORTH 00  
DEGREES 01 MINUTES 34 SECONDS WEST, 46.03 FEET; THENCE NORTH 89 DEGREES 58  
MINUTES 26 SECONDS EAST, 26.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 34  
SECONDS EAST, 46.03 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 0336431041; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF  
COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS AND BY-LAWS FOR THE PARK  
WELLINGTON AT GEIMER'S GROVE UMBRELLA CONDOMINIUM OWNER'S ASSOCIATION RECORDED  
JANUARY 17, 2003 AS DOCUMENT 0030083483, AS MAY BE AMENDED FROM TIME TO TIME; AND  
AS DESCRIBED IN THE CROSS EASEMENT AND COST SHARING DECLARATION RECORDED JANUARY  
17, 2003 AS DOCUMENT 0030083482, AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9 AND STORAGE SPACE S-9 AS LIMITED  
COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID  
RECORDED AS DOCUMENT 0336431041 AS MAY BE AMENDED FROM TIME TO TIME.