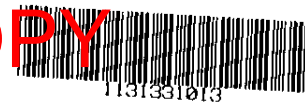


UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE



When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE  
P.O. BOX 6260  
Glen Allen, VA 23058-9962

Doc#: 1131331013 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2011 11:35 AM Pg: 1 of 3

**SATISFACTION**

CCO MORTGAGE #: 0012850855 "THAKKAR" Lender ID: 243/1680998036 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by DHARMENDRA THAKKAR AND JAYSHREEBEN THAKKAR, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 02/05/2002 Recorded: 02/19/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020191171, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-27-401-047-0000  
Property Address: 1471 BIRCH AVE, HANOVER PARK, IL 60132

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

On October 25th, 2011

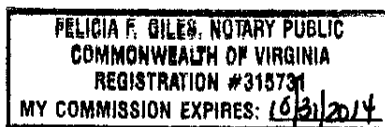
By:   
DENISE M. JOHNSON, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On October 25th, 2011, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared DENISE M. JOHNSON, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

FELICIA F. GILES  
Notary Expires: 10/31/2014 #315731



(This area for notarial seal)

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

# UNOFFICIAL COPY

SATISFACTION Page 2 of 2

Prepared By: Felicia F. Giles, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002



Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY

0012850855

ORDER NUMBER: 1410 007980634 UA  
STREET ADDRESS: 926-A BOXWOOD DRIVE  
CITY: MT. PROSPECT COUNTY: COOK  
TAX NUMBER: 03-27-401-047-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

THE SOUTHWESTERLY 21.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF THAT PART OF LOT 1005 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 6 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT ON SAID LINE 149.92 FEET SOUTHWESTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT;  
ALSO

#### PARCEL 2:

TOGETHER WITH EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITIES AND PARKING AND DRIVEWAYS AS SET FORTH IN THE DECLARATION RECORDED IN COOK COUNTY, ILLINOIS RECORDER'S OFFICE DECEMBER 6, 1963 AS DOCUMENT 18992551 ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

20127768