

# UNOFFICIAL COPY



1131334035

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
CONNIE ALMAGUER-CARRILLO

Doc#: 1131334035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2011 10:01 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100056400722510461 PHONE#: (888) 679-6377

Customer#: 686 Service# 3683455RL1



Loan#: 0008557670

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RAFAEL CARRERA MAFRIED TO JOSEFINA NAVARRO

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 22, 2005 Recorded on: AUGUST 16, 2005 as Instrument No. 0522805280 in Book No. --- at Page No. --- and Re-Recorded on: MAY 06, 2008 as Instrument No. 0812722063,

Property Address: 3548 W. 73RD PL, CHICAGO IL 60629-0690

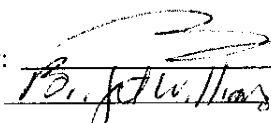
County of COOK, State of ILLINOIS

PIN# 19-26-216-040-0000

Legal Description: THE EAST 30 FEET OF LOT 317 IN WILLIAM H. BENTIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16THS OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 10-31-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT, ITS SUCCESSORS AND ASSIGNS

By:  Assistant Secretary

S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT NO

# UNOFFICIAL COPY

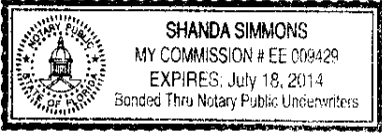
Loan#: 0008557670 Srv#: 3683455RL1

Page 2

State of FLORIDA }  
County of DUVAL } ss.

On 10-31-11, before me, Shanda Simmons, a Notary Public, personally appeared Bridget Williams, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

Shanda Simmons  
\_\_\_\_\_  
(Notary Name): \_\_\_\_\_  
My commission expires: \_\_\_\_\_



Property of Cook County Clerk's Office