## **UNOFFICIAL COPY**

When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1131444086 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/10/2011 03:02 PM Pg: 1 of 2

Loan #: 236736864

## SATISFACTION OF MORTGAGE

The undersigned certifies the it is the present owner of a mortgage made by LISA NOLAN AHERN AND GREGORY E. AHERN to ALLIANT CREDIT UNION bearing the date 09/21/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Stars of Illinois in Book, Page, as Document # 1028117093.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as:1815 N HONO&F ST, CHICAGO, IL 60622

Tax Code/PIN: 14-31-411-023

Dated on 10/\_2\_\_\_/2011 (MM/DD/YYYY)

ALLIANT CREDIT UNION

By: VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/2/2011 (MM/DD/YYYY), by VILMA CASTRO as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being Putborized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila
Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 15035799 \_@ CJ3334360 FORM1\RCNIL1

\*15035799

S Y Z M M M Y Y Y Y M NT Y M

1131444086 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT "A"

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/04/2002 AND RECORDED 12/30/2002 AS INSTRUMENT NUMBER 0907933127 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 72 IN BLOCK 35 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, Or Cook County Clerk's Office RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 14-31-411-023