

# UNOFFICIAL COPY



Recording requested by:  
COUNTRYWIDE HOME LOANS,  
INC.

Doc#: 1131445009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/10/2011 09:05 AM Pg: 1 of 3

When recorded mail to:  
BANK OF AMERICA  
DOCUMENT PROCESSING MAIL  
CODE: TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

### CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19887217226418150  
Commitment# 5200

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800  
TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and  
transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 12/12/07, executed by:  
KIMBERLY M JONES and HAROLD S JONES JR, Mortgagor as per MORTGAGE recorded  
as Instrument No. 0809245145 on 4-1-08 in Book

Page \_\_\_\_\_ of official records in the County Recorder's Office of  
COOK County, ILLINOIS.

Tax Parcel = 19312080140000, COOK COUNTY TREASURER  
Original Mortgage \$210,547.00  
8027 S NATCHEZ AVE, BURBANK, IL 60459

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest and all rights accrued  
or to accrue under said Mortgage.

Dated: 10/24/2011 COUNTRYWIDE HOME LOANS, INC.

By   
RALPH FLORES, ASSISTANT VICE PRESIDENT

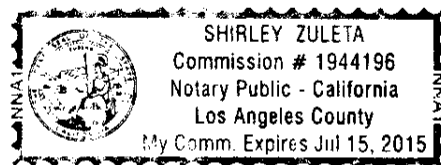
State of California  
County of Ventura

On 10/24/2011 before me, SHIRLEY ZULETA, Notary Public, personally  
appeared RALPH FLORES, who proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
SHIRLEY ZULETA



Prepared by: SEAN GOLBAD  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-1086

Contact Federal National Mortgage Association  
for this instrument c/o Seterus, Inc., 14523 SW Millikan  
Way # 200, Beaverton, OR 97005, telephone # 1-866-570-5277,  
which is responsible for receiving payments.

S ✓  
P 3  
S N  
M N  
SG ✓  
E ✓  
NT ✓

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Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

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The land referred to in this policy is situated in the State of IL, County of COOK, City of BURBANK and described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS,

LOT 34 IN WEST 79TH AND NATCHEZ AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT 4 IN F. H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 19-31-208-014

WITH THE APPURTENANCES THERETO.

APN:

Property of Cook County Clerk's Office