

UNOFFICIAL COPY

Doc#. 1131457073 fee: \$48.00  
Date: 11/10/2011 07:41 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 00414511586674  
MERS ID#:  
MERS PHONE#: 1-888-670-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID E SCHMIDT AND PATRICIA A SCHMIDT  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0500622169 Original Deed Book: Original Deed Page:  
Date of Note: 12/20/2004 Original Recording Date: 01/06/2005  
Property Address: 3845 ARDEN AVE BROOKFIELD, IL 60512-2106  
Legal Description: See exhibit A attached  
PIN #: 15-35-319-033-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/07/2011.

**JPMORGAN CHASE BANK, N.A.**

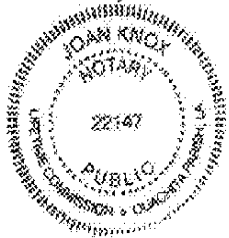
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 11/07/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

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Loan No.: 00414511586674

“EXHIBIT A”

THE WEST 145 FEET OF THE SOUTH 1/2 OF LOT 35 IN THE FIRST ADDITION TO HOLLYWOOD, BEING A SUBDIVISION OF LOTS 1 AND 2 OF SUPERIOR COURT COMMISSIONERS PARTITION OF PART OF THE WEST 1192 FEET OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE WEST 1635.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF SAID LOTS 1 AND 2 (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office