

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** IRIS BERGERSON

Loan Number: 0260735805  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BLAKE R. JOHNSON AND LISA S. JOHNSON, AS HUSBAND AND WIFE

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0921608025 Original Deed Book: Original Deed Page:

Date of Note: 07/23/2009 Original Recording Date: 08/04/2009

Property Address: 1330 ASBURY AVENUE WINNETKA, IL 60093

Legal Description: THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 1 IN BUSSCHER-CHADWICK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1996 AS DOCUMENT 96175907 IN COOK COUNTY, ILLINOIS. CERIFICATE NUMBER: 3BF01C87-1316-41CA-8E73-78F1A3D55ADE

PIN #: 05-18-223-044-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/07/2011.

**Wells Fargo Bank, N.A.**

*IRIS BERGERSON*

By: IRIS BERGERSON  
Title: Vice President Loan Documentation

State of MN }  
City/County of Dakota }

This instrument was acknowledged before me on 11/07/2011 by IRIS BERGERSON, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kristi J. Doherty*

Notary Public: KRISTI J. DOHERTY  
My Commission Expires: **01/31/2015**  
Resides in: Dakota