When recorded Mail to: Specialized Loan Servicing C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 1002712698 PIN #: 13-31-403-001

The undersigned certifies that it is the present owner of a mortgage made by CARMEN CHUCRALA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/28/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 01092007 Page as Document Number 0700935154

LOT 40 IN GALE'S FIRST ADDITION TO GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, I ANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The above described mortgage is, with the note accomp nying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

Property more commonly known as: 1959 NORTH NATOMA AVE CHICAGO, IL 60707

Dated this 04th day of November in the year 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE CIT Contion Office GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

SLSRC 15123502 100263105002177241 MERS PHONE 1-888-679-MERS ERCNIL1

15123502

1131457232 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of November in the year 2011, by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: E. Lance/LTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WINOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPh. County Clerks Office SLSRC 15123502 100263105002177241 NERS PHONE 1-888-679-MERS ERCNIL1

