Recording Requested By:

Bank of America

Prepared By: Rene Rosales

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

15919867648986735

Tax ID:

18-27-201-006-0000

Property Address.
7156 Blackstone Av.
Justice, IL 60458-1317
IL0v2-AM 15504637

11/2/2011

This space for Recorder's use

MIN #: 1000312-0001009385-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned of derof a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 344/4 a pes hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERCER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under to at certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Borrower(s):

JAMES SMITH, A DIVORCED INCT SINCE REMARRIED

Date of Mortgage: 5/22/2009

Original Loan Amount: \$147,285.00

Recorded in Cook County, IL on: 6/10/2009, book N/A, page N/A and instrument number 0916108048

Property Legal Description:

LOT 5 IN ROBERT BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THAT PART LYING SOUTH AND FAST OF THE JOLIET AND CHICAGO RAILROAD OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 27, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Edward Gallegos Assistant Secretary

1131457483 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura		
On // \(\begin{align*} \begin{align*} align*	Marcellus Ellis	, Notary Public, personally on the basis of satisfactory evidence to b
the person(s) whose name(s) is/are subscribed executed the same in his/her/their authorized the person(s), or the entity upon behalf of whose the person is the person in the entity upon behalf of whose the person is the person in the entity upon behalf of whose the person is the person in the entity upon behalf of whose the person is the person in the person in the person is the person in the person in the person in the person is the person in th	d to the within instrument ar capacity(ies), and that by hi	nd acknowledged to me that he/she/they is/her/their signature(s) on the instrument
I certify under PENALTY OF PERJURY paragraph is true and correct.	under the laws of the State	e of California that the foregoing
WITNESS my har d and official seal.	A NNA 10 A	MARCELLUS ELLIS Commission # 1869981 Notary Public - California Los Angeles County My Comm. Expires Oct 31, 2013
Notary Public: Varcellus Ellis My Commission Expires: ———	(Seal)	
	Oof County	Cotto