Doc#. 1131457419 fee: \$48.00 Doc#. 1131457419 fee: \$48.00 Age: 1170/2011 D8: N/AM Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

WIOLETTA JAKUBOWSKA, DARIUSZ JAKUBOWSKI 3504 DESOTA CT. Franklin Park IL 60131

SUBMITTED BY: Bethany Smith

DOCID_0001690627062505N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby calmowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WIOLETTA JAKUBOWSK A, DARIUSZ JAKUBOWSKI

Original Instrument No: <u>0716311041</u> Original Deed Book: Original Deed Page:

Date of Note: 05/30/2007

Property Address: 2533 LANDEN DR MELROSE PARK, L 60704

Legal Description: THE WEST ½ (EXCEPT THE NORTH 55 FEET THEREOF) OF THAT PART OF WEST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO ½ COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ AFORESAID AND RUNNING THENCE NORTH 770.1 FEET ALONG THE EAST LINE OF THE ½ OF THE WEST ½ OF SAID SOUTHEAST ¼ FOR A PLACE OF BEGINNING; THENCE WEST 332 9 F 3ET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 29 TO THE CENTER LINE OF À LANDEN DRIVE, THENCE EAST 332.9 FEET TO EAST LINE OF WEST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ AFORESAID, THENCE SOUTH 110 FEET ALONG THE EAST LINE OF THE WEST ½ OF THE WEST ½ OF SAID SOUTHEAST ¼ TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN #: 12-29-400-229-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/03/2011.

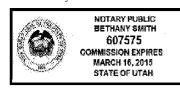
Mortgage Electronic Registration Systems, Inc.

By: Justin Bailey Title: Vice President

State of UT City/County of Cache

On this day of 11/08/2011, before me Bethany Smith, a notary public, personally appeared, Justin Bailey, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

Witness my hand and official seal on the date hereinabove set forth.



Bethamy Smith

Notary Public: Bethany Smith My Commission Expires: 03/16/2015

Resides in: Cache