

UNOFFICIAL COPY

Doc#. 1131457569 fee: \$48.00  
Date: 11/10/2011 08:37 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 5302941215  
MERS ID#: **100058911011559362**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FREDERICK B AXELROD AND JOHN GIANDELONE AND ERIC JOHN GIANDELONE AND MELISSA MORRIS  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY

Original Instrument No: 0415641041 Original Deed Book: Original Deed Page:  
Date of Note: 05/21/2004 Original Recording Date: 06/04/2004  
Property Address: 3345 NORTH SEMINARY AVENUE CHICAGO, IL, 60657

Legal Description: **THE SOUTH 1/2 OF LOT 6 AND LOT 7 IN BLOCK 3 OF BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

PIN #: 14-20-416-006-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

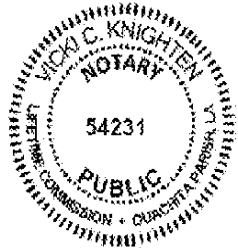
*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 11/09/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita