Doc#. 1131457530 fee: \$48.00 UNOFFIC Aate: 11/10/2011 DB 31/AM Pg: 1 of 1

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 126615283

MERS ID#:

MERS PHONE#: 1-888-679 32

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance, and discharge said mortgage.

Original Mortgagor(S): W COMPTON CHASE-I ANJDALE AND P LINDSAY CHASE-LANSDALE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0927312173 Original Deed Book: Original Deed Page:

Date of Note: 09/21/2009 Original Recording Date: 09/30/2009

Property Address: 1416 ASBURY AVENUE EVANSTON, IL 60201

Legal Description: LOT 3 IN BLOCK 46 IN EVANSTON IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-13-424-016-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2011. -10/4'S OFFIC

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

Mariti Berry KNIGK

Manualla,

State of LA City/County of Ouachita

This instrument was acknowledged before me on 11/09/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita