

Recording Requested By:
Bank of America
Prepared By: **Cecilia Rodriguez**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 21220660500890827
Tax ID: 31-35-405-011-0000
Property Address:
307 Sangamon St
Park Forest, IL 60466-2223

IL0v2-AM 15762192 11/12/2011

This space for Recorder's use

MIN #: 100215809070093888 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **UNIVERSAL FINANCIAL GROUP, INC., AN ILLINOIS CORPORATION**
Borrower(s): **ANTIONE J. JACKSON AND MARLAINA JACKSON**
Date of Mortgage: 8/20/2009 Original Loan Amount: \$91,218.00
Recorded in Cook County, IL on: 11/4/2009, book N/A, page 1 and instrument number 0930840076

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 11 IN BLOCK 84 TN VILLAGE OF PART FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT 15139014 IN COOK COUNTY, ILLINOIS. 31-35-405-011-0000 307 SANGAMON ST, PARK FOREST, IL 60466

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

11-2-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Alice Rowe

Alice Rowe Assistant Secretary

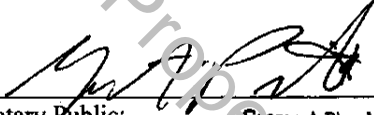
UNOFFICIAL COPY

State of California
County of Ventura

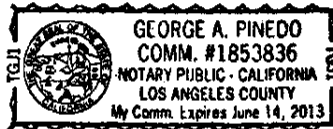
On NOV 02 2011 before me, George A. Pinedo, Notary Public, personally appeared Alice Rowe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: George A Pinedo
My Commission Expires: JUN 14 2013



(Seal)