

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1609324639
MERS ID#:
MERS PHONE#: 1-888-670-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KARINA M WANG
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0933726307 Original Deed Book: Original Deed Page:
Date of Note: 11/10/2009 Original Recording Date: 12/03/2009
Property Address: 1319 CRAIN STREET EVANSTON, IL 60202
Legal Description: See exhibit A attached
PIN #: 10-24-207-031-0000,10-24-207-032-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2011.

JPMORGAN CHASE BANK, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 11/09/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1609324639

EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 2 IN BLOCK 1 IN NATE AND ADAMS ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 8.7 ACRES OF LOT 4 IN F.H. BENSON'S SUBDIVISION OF THE NORTH PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER LANDS; ALSO THE NORTH 8.44 ACRES OF LOT 4 OF ASSESSOR'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND ADJACENT TO THE LAST DESCRIBED PIECE, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 2; THENCE EAST 112 FEET; THENCE NORTH 95 FEET TO A POINT WHICH IS 108.13 FEET EASTERLY OF THE WEST LINE OF LOT 2; THENCE WEST 108.13 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2, WHICH POINT IS 95.08 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH ON THE WEST LINE OF SAID LOT 2, 95.07 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 16 FEET OF THAT PART OF LOT 2 IN BLOCK 1 IN NATE AND ADAMS' ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 8.7 ACRES OF LOT 4 IN F.H. BENSON'S SUBDIVISION OF THE NORTH PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OTHER LANDS, ALSO THE NORTH 8.44 ACRES OF LOT 4 OF ASSESSOR'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, LYING SOUTH AND ADJOINING THE FIRST DESCRIBED PIECE ALL BEING IN THE TOWN OF EVANSTON, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 2, THENCE EAST ON THE SOUTH LINE OF LOT 2 (BEING THE NORTH LINE OF CRAIN STREET) 112 FEET, THENCE NORTH 111.9 FEET TO A POINT WHICH IS 107.48 FEET EASTERLY OF THE WEST LINE OF SAID LOT 2, THENCE WEST 107.48 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2, WHICH POINT IS 111.09 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT, THENCE SOUTH ON THE WEST LINE OF SAID LOT 2, 111.09 FEET TO THE PLACE OF BEGINNING.