

UNOFFICIAL COPY



1131415064

Prepared By: Pam Iserman  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1131415064 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/10/2011 10:59 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

**Satisfaction of Mortgage**

Date: November 1, 2011

Loan#: 0051611432  
Invoice#: E1868688  
CostCenter#: CS  
Package#: 77363725  
Document#: 2238734

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JEFFREY R KOLKER / ANNE M KOLKER to CHARLES SCHWAB BANK MORTGAGEE, dated March 14, 2008 and filed for record April 24, 2008 as Document Number 0811504030 for Loan Amount of \$125000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA WAS RECORDED ON 2/24/2010 DOC# 1005515022

PIN: 04-16-214-006-0000

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT LOT 22 IN BLOCK 13 IN NORTHBROOK PARK UNIT NUMBER 2, A SUBDIVISION OF PART OF LOTS 1, 2, 7 AND 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 1907 PENFOLD PL NORTHBROOK, Illinois 60062

Property of Cook County Clerk's Office

S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT JA

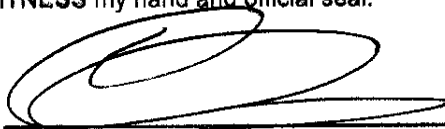
# UNOFFICIAL COPY

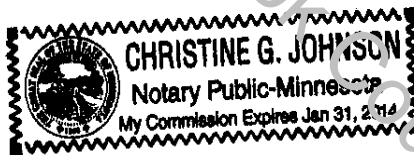
STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION d.b.a. PHH MORTGAGE  
SERVICES as limited power of attorney for CHARLES  
SCHWAB BANK

By   
Pam Iserman, Assistant Vice President

On November 1, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Christine G Johnson, Notary Public  
My Commission Expires: January 31, 2014



\*U02238734\*

1427 10/31/2011 77363725/1

County of Cook County Clerk's Office