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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

Doc#: 1131415021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2011 08:37 AM Pg: 1 of 2

When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx109204 "HARTE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by STEPHANIE HARTE STEPHANIE C. HARTE AND DANIEL HIGGINS AKA DANIEL F. HIGGINS UNMARRIED INDIVIDUALS, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/07/2008 Recorded: 09/11/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0825508129, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-26-418-032-0000
Property Address: 2514 NORTH BERNARD STREET, CHICAGO, IL 60647-1202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On October 26th, 2011

By: Carol White
Carol White, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On October 26th, 2011, before me, DAVID W ARMBRUST, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Carol White, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

David W Armbrust

DAVID W ARMBRUST
Notary Expires: 10/31/2014



DAVID W. ARMBRUST, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires Oct. 31, 2014

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

*DWA*DWANTCC*10/26/2011 08:28:25 AM* NTCC01NTCC00000000000000001557717* ILCOOK* xxxxxxxxxxx109204 ILSTATE_MORT_REL *DWA*DWANTCC*

S Yes
P 2
S NO
M NO
SD Yes
Yes
M

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO
 WIT: LOT 31 AND THE SOUTH 7 FEET OF LOT 30 IN M.N. KIMBELLS
 SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 IN KIMBELLS
 SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST
 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH,
 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25
 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-26-418-032-0000
 STEPHANIE HARTE AND DANIEL HIGGINS, NOT AS TENANTS IN COMMON BUT AS
 JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP

2514 NORTH BERNARD STREET, CHICAGO IL 60647-1202
 Loan Reference Number : 56-567-164566921/024003706
 First American Order No: 38149480
 Identifier: FIRST AMERICAN LENTERS ADVANTAGE

 HARTE
 38149480
 FIRST AMERICAN ELS
 MORTGAGE


IL

WHEN RECORDED, RETURN TO:
 EQUITY LOAN SERVICES, INC.
 1100 SUPERIOR AVENUE, SUITE 200
 CLEVELAND, OHIO 44114
 NATIONAL RECORDING TEAM 6
 Accommodation Recording Per Client Request

County Clerk's Office