

UNOFFICIAL COPY

11-1 (F2)

4403125 (1/2)



Doc#: 1131416029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2011 10:49 AM Pg: 1 of 3

MAIL TO:

JIM HAMILL
200 W. MICHIGAN RD #200
SCHAUMBURG, IL 60195
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 10TH day of OCTOBER, 2011., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Aniket R Joshi and Vibhuti A Joshi**,^{*} party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

* NOT AS TENANTS IN COMMON AND
NOT AS JOINT TENANTS BUT
AS TENANTS BY THE ENTIRETY

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 09-18-115-018-0000
PROPERTY ADDRESS(ES):

314 Anita St., DesPlaines, IL, 60016

Exempt deed or instrument
eligible for recordation
without payment of tax.

S. Brown 10/31/11
City of Des Plaines

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**Fannie Mae a/k/a Federal National
Mortgage Association**

Katherine H. File
By

AS ATTORNEY IN FACT

STATE OF Illinois)
COUNTY OF COOK) SS

I, Brooke Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

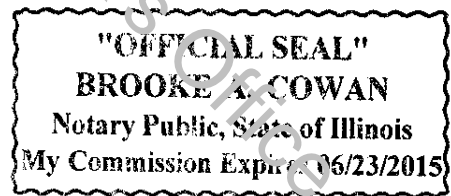
Signed or attested before me on 10th day of October, 2011.

Brooke A. Cowan
NOTARY PUBLIC



My commission expires

10/23/15

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



Exempt under the provision of _____
Section 4, of the Real Estate Transfer Act _____ Date: _____
Agent.

REAL ESTATE TRANSFER		10/31/2011
	COOK	\$114.50
	ILLINOIS:	\$229.00
	TOTAL:	\$343.50

09-18-115-018-0000 | 20111001600648 | 1A26ZH

PLEASE SEND SUBSEQUENT TAX BILLS TO:

ANIKET JOSHI
314 ANITA ST
DES PLAINES, IL 60016

UNOFFICIAL COPY

ORDER NO.: 1301 - 004403125
ESCROW NO.: 1301 - 004403125

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STREET ADDRESS: 314 SOUTH ANITA STREET
CITY: DES PLAINES **ZIP CODE:** 60016
TAX NUMBER: 09-18-115-018-0000

COUNTY: COOK

Exhibit A

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 12 IN JO NOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.