

Recording Requested By:
GMAC MORTGAGE, LLC



1131417033

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1131417033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2011 11:17 AM Pg: 1 of 2

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # 0602578527 "O'CONNOR" Lender ID:20050/599788038 Cook, Illinois PIF: 10/18/2011
MERS #: 100201590000385695 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MICHAEL C. O'CONNOR, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 02/19/2010 Recorded: 03/08/2010 as Instrument No.: 1006726361, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-35-306-021-0000
Property Address: 1231 ISABELLA ST, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 11/10/11

By:
Erin Jensen, Assistant Secretary

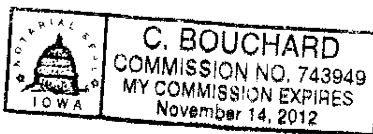


STATE OF Iowa
COUNTY OF Black Hawk

On 11/10/11, before me, C. BOUCHARD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. BOUCHARD
Notary Expires: 11/14/2012 #743949



(This area for notarial seal)

S YES
P 2
S NO
M NO
SC YES
E YES
INT A

UNOFFICIAL COPY

LEGAL DESCRIPTION

157146-RILC

PARCEL 1:

THAT PART OF LOTS 18, 19 AND 20, TAKEN AS A SINGLE TRACT, (EXCEPT A STRIP OF LAND LYING NORTHEASTERLY OF A LINE DRAWN PARALLEL TO AND DISTANT 20 FEET, MEASURED AT RIGHT ANGLES, FROM THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD COMPANY), IN EVANSTON GOLF SUBDIVISION WEST, A SUBDIVISION OF THAT PART OF LOT 34 IN BAXTER'S SUBDIVISION, AND THAT PART OF THE NORTH HALF OF LOT 20 IN GEORGE SMITH'S SUBDIVISION, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND T. PAUL AND PACIFIC RAILROAD, IN QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS.

BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, 101.99 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST 72.03 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT THAT IS 18.40 FEET NORTH OF A LINE RUNNING FROM A POINT ON THE WEST LINE OF SAID TRACT 83.55 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE 84.28 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHWESTERLY ON THE EASTERLY LINE OF SAID TRACT, 47.74 FEET TO A POINT 108.21 FEET SOUTHERLY OF THE NORTHEAST CORNER THEREOF (AS MEASURED ON SAID EASTERLY LINE); THENCE SOUTHWESTERLY AT RIGHT ANGLES TO SAID EASTERLY LINE, 57.96 FEET TO A POINT ON THE WEST LINE OF SAID TRACT, 122.35 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 21.26 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 18, 19 AND 20, TAKEN AS A SINGLE TRACT (EXCEPT A STRIP OF LAND LYING NORTHEASTERLY OF A LINE DRAWN PARALLEL TO AND DISTANT 20 FEET, MEASURED AT RIGHT ANGLES, FROM THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD COMPANY), IN EVANSTON GOLF SUBDIVISION WEST, A SUBDIVISION OF THAT PART OF LOT 34 IN BAXTER'S SUBDIVISION, AND THAT PART OF THE NORTH HALF OF LOT 20 IN GEORGE SMITH'S SUBDIVISION, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD, IN QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN 1227-31 ISABELLA STREET TOWNHOME DECLARATION DATED MAY 4, 1984 AND RECORDED JUNE 1, 1984 AS DOCUMENT 27110118 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF WINNETKA, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1978 AND KNOWN AS TRUST NUMBER L-3065 TO CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1984 AND KNOWN AS TRUST NUMBER 1085015 DATED JUNE 21, 1984 AND RECORDED JUNE 25, 1984 AS DOCUMENT 27144372 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN(S): 05-35-306-021-0000

CKA: 1231 ISABELLA STREET, EVANSTON, IL, 60201