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This Document Prepared By and After Recording Return to:

Bruce P. Mason Mason, Wenk & Berman, L.L.C. 1033 Skokie Boulevard, Suite 250 Northbrook, IL 60062 Doc#: 1131418024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/10/2011 10:40 AM Pg: 1 of 2

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

4407532(2/3)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPT GAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, and BMO Harris Bank N.A., as successor by merger to HARRIS N.A., a national banking association for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE all of the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated May 25, 2007, executed by REGO GROUP LTD, as mortgagor, in favor of HAPRIS N.A., and recorded in the Office of the County Recorder of Cook County, Illinois on June 27, 2007 as Document Number 0717840212, and an Assignment of Rents dated May 25, 2007 and recorded in the Office of the County Recorder of Cook County, Illinois on May 25, 2007 as Document Tumber 0717840213, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

LOT 243 IN WOODS OF SOUTH BARRINGTON PHASE 1, BEING A SUBCIVISION IN THE EAST ½ OF SECTION 28 AND THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 28, 2007 AS DOCUMENT 0708715094, IN COOK COUNTY, ILLINOIS.

PIN: 01-28-212-002 and 01-28-418-014

Common Address: 47 Wood Oaks Drive, South Barrington, Illinois



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IN WITNESS WHEREOF, this Rele executed as of this day of Octo	ease of Mortgage and Assignment of Rents has been ber, 2011.
	BMO HARRIS BANK N.A., a national banking association By:
	Name: Manuel 1991
STATE OF ILLINO'S)) SS	
COUNTY OF COOK)	
Mrck 1 Fop, a VP of I	aid County in the State aforesaid, DO HEREBY CERTIFY that BMO Harris Bank N.A., a national banking association, and whose name is subscribed to the foregoing instrument as such
Ochre 1 Fox, appeared before me this dev	
	g association, for the uses and purposes therein set forth.
Given under my hand and notarial seal, th	is day of October, 2011.
OFFICIAL SEAL	Notary Public
OFFICIAL SEAL LAUREN SOBCZAK Notary Public - State of Illinois y Commission Expires May 10, 2015	750
(NOTARIAL SEAL)	U _{fc}

My Commission Expires: