JNOFFICIAL COPY

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

1131419055 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/10/2011 09:38 AM Pg: 1 of 2



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #. 16f 2644627 "JUDD" Lender ID:20050/637511050 Cook, Illinois PIF: 10/24/2011 MERS #: 100846800201001487 S S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the, MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by KERRY L JUDD, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 05/07/2010 Recorded: 05/18/2010 as Instrument No.: 1013833079, does nevely acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car cel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-07-402-018-1003 Property Address: 5127 NORTH WOLCOTT AVENUE #2S, CHICAGO, L 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Erin Jensen, Assistant Secretary

STATE OF lowa COUNTY OF Black Hawk

before me, C. BOUCHARD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

C. BOUCHARD Notary Expires: 11/14/2012 #743949

C. BOUCHARD COMMISSION NO. 743949 MY COMMISSION EXPIRES November 14, 2012

TORPOR

al committee

(This area for notarial seal)

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LEGAL DESCRIPTION EXHIBIT "A"

LOAN #602644627

PARCEL 1:

UNIT WINDER 28 IN THE 5127-5129 N. WOLCOTT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE PULLOWING DESCRIBED TRACT OF LAND:

LOT 6 IN PLOTA 1 IN CLYBOURN'S ADDITION TO RAVENSHOOD, BEING A SUBDIVISION OF THE NORTHWEST 3/4 07 THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THURL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTICHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020469193; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ILLIENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PACKING SPACE P-3 A LIMITED COMMON BLEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE TO DECLARATION AFORESAID RECORDED AS DOCUMENT 0020469193.

19th Clarks Office 5127 NORTH WOLCOTT AVENUE #25, CHICAGO, 17, 50640

P.I.N. 14-07-402-018-1003