

# UNOFFICIAL COPY



1131419006

Recording Requested and Prepared By:  
**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**  
**CONNIE ALMAGUER-CARRILLO**

Doc#: 1131419006 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/10/2011 08:13 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**

Customer#: 686 Service#: 3681473RL1   
Loan#: 2018633079

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **WALTER HORN AND LOREAN HORN, HUSBAND AND WIFE, AS JOINT TENANTS** Original Mortgagee: **FIRST UNION HOME EQUITY BANK, N.A.** Mortgage Dated: **NOVEMBER 13, 1995** Recorded on: **NOVEMBER 17, 1995** as Instrument No. **95-800323** in Book No. **---** at Page No. **---**

Property Address: **4721 W WASHINGTON, CHICAGO IL 60644-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **16-10-328-011-0000**

Legal Description: **LOT 6 IN THE RESUBDIVISION OF LOTS 1 TO 15, BOTH INCLUSIVE, IN JOHN J. LYONS' RESUBDIVISION OF THE WEST 20 FEET OF LOT 3 AND ALL OF LOTS 4 TO 19, BOTH INCLUSIVE, IN BLOCK 40 IN THE WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 01 2011 CONTIMORTGAGE CORPORATION BY SELECT PORTFOLIO SERVICING, INC FKA FAIRBANKS CAPITAL CORP. AS ATTORNEY IN FACT

By:   
**Michelle Tran, Assistant Secretary**

S   7    
P   2    
S   N    
M   N    
SC   7    
E   7    
INT   JK

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Loan#: 2018633079 Srv#: 3681473RL1

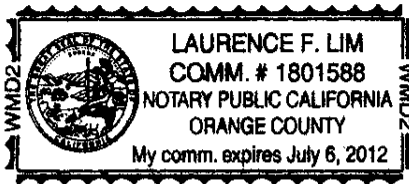
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State of CALIFORNIA }  
County of ORANGE } ss.

On **NOV 01 2011** before me, Laurence F. Lim, a Notary Public, personally appeared Michelle Tran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Laurence F. Lim



Property of Cook County Clerk's Office