

# UNOFFICIAL COPY



Doc#: 1131429028 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/10/2011 09:02 AM Pg: 1 of 3

Recording requested by:  
COUNTRYWIDE HOME LOANS,  
INC.

When recorded mail to:  
Bank of America, N.A  
DOCUMENT PROCESSING MAIL  
CODE: TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88687272294806728  
Commitment# 5200

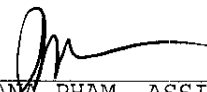
For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800  
TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and  
transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 3/23/04, executed by:  
DANIEL SANCHEZ, Mortgagor as per MORTGAGE recorded as Instrument No.  
413446001 on 5/13/04 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 15102160090000, COOK COUNTY TREASURER  
Original Mortgage \$195,750.00  
121 N 15TH AVE, MELROSE PARK, IL 60160

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

Dated: 10/24/2011 COUNTRYWIDE HOME LOANS, INC.

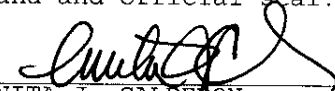
By   
DIANA PHAM, ASSISTANT VICE PRESIDENT

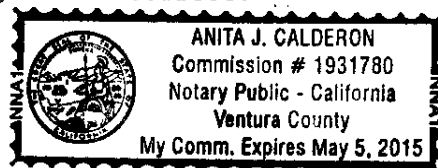
State of California  
County of Ventura

On 10/25/11 before me, ANITA J. CALDERON, Notary Public, personally  
appeared DIANA PHAM, who proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
ANITA J. CALDERON



Prepared by: PARKASH MANN  
1800 Tapo Canyon Road,  
Simi Valley, CA 93063  
Phone#: (213) 345-0963

Contact Federal National Mortgage Association  
for this instrument c/o Seterus, Inc., 14523 SW Millikan  
Way # 200, Beaverton, OR 97005, telephone # 1-866-570-5277,  
which is responsible for receiving payments.

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT CE

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## Exhibit " A"

LOTS 13 AND 14 (1) BLOCK 67 IN MELROSE IN SECTIONS 3 AND 10, TOWNSHIP 39<sup>✓</sup>  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS

Property of Cook County Clerk's Office

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