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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 1131431040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/10/2011 03:54 PM Pg: 1 of 3

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006291111
DAVID R WALASINSKI
PO Date: 10/19/2011

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID R WALASINSKI MARRIED TO SHANNON M POEPELMA
to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated March 17, 2010 calling for
the original principal sum of dollars (\$131,500.00), and recorded in Mortgage Record , page and/or instrument #
1008408078, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

1134 W GRANVILLE AVE APT 1002, CHICAGO IL - 60661
Tax Parcel No. 14-05-204-011 -SEE LEGAL FOR OTHER PIN NOS

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 31st day of October, 2011.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY HAIRE
Its ASSISTANT VICE PRESIDENT

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DAVID R WALASINSKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of October, 2011, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
TINA DEBY



TINA DEBY
Notary Public, State of Ohio
My Commission Expires
August 29, 2016

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DAVID R WALASINSKI

0006291111

PO Date: **10/19/2011**

LEGAL DESCRIPTION

14-05-204-009, 14-05-204-010, 14-05-204-008, 14-05-204-008, 14-05-204-012, 14-05-204-013, 14-05-204-014, 14-05-204-007 - LEGAL - UNIT 1002 AND P-369 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-310, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDO, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102 AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office