IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT

1131431053 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/10/2011 04:24 PM Pg: 1 of 3

Greystone Bank Plaintiff(s)	
VS.	CASE No. 11 CH

Arthur Roland, Branca Roland as representative of the Estate of Wand Defendant(s) Roland, Unknown Owners and Non- record Claimants Sheriff's No. 1033

CERTIFICATE
The undersigned as Sheriff or Cook County, Illinois in accordance with the terms of the judgement entered in the above cause, offered at public sale the real estate and premises hereinafter described to the highest bidder, on the
To Jamihad on masse: whereupon, Plaintiff
I offered the entire real estate and premises hereafter described en masse: whereupon, Plaintiff offered and bid therefore the sum of
Greystone Bank Ollers ( 185,000:00 ). This
One principle of said pale I thereupon struck of said sold the whole of said property to
being the highest and best bid at said sale, I thereupon struck of said the whole of said property to
said bidder for said money.
The minor and are described as follows:
Said real estate and premises are situated in Cook County, Illinois and are described as follows:
See Exhibit A attached
CIVO II
Commonly known as: 728 North Parkside Ave., Chicago, IL
Commonly known as.

Permanent Index No: 16 - 08 - 206 - 018 - 0000 I further certify that said bidder or its successors, heirs or legal representative, or assigns will be entitled to a deed to said premises subject to the following:

Order of Court confirming said sale. 1. .

subject to Special Rights of redemption, if applicable 2.

Return if this original document to the Sheriff of Cook County. 3.

NOTICE:

THOMAS J. DART

Filed certificate shall be returned to Sheriff of Cook County, Box#5

This document must be recorded by the purchaser within ion (10) days from the date of sale.

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## **UNOFFICIAL COPY**

### EXHIBIT A LEGAL DESCRIPTION

(ATTACHED)



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# **UNOFFICIAL COPY**

## Legal Description:

LOT 28 IN BLOCK 5 IN AUSTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPRISING THE WEST PART OF AUSTINVILLE, BEING AUSTIN AND MERRICK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 0, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL OK COOK COUNTY CLOTH'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.