UNOFFICIAL COP

Prepared by: Tammy Biros Beverly Bank & Trust Company N.A. 10258 South Western Avenue Chicago, IL. 60643 Phone: (773) 239-2265

Mail to: Beverly Bank & Trust Company N.A. 10258 South Western Avenue Chicago, IL. 60643

Doc#: 1131433008 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/10/2011 09:00 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid in receipt and sufficiency of which is hereby acknowledged, Beverly Bank & Trust Company N.A., a Corporation organized under the laws of the State of Illinois, does hereby certify that a certain Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Mortgage Dated:

01/13/2006 Recorded On:

01/30/2006 as doc #: 0603018058

All recorded in the Recorder's Office of Cook County, Illinois.

Executed by (Mortgagor(s)):

Margaret A Harmo I, nct personally but as Trustee on behalf of Margaret A

Harmon, Trust Dated 06-18-97

In Favor of Beverly Bank & Trust Company N.A.

1512 H South Prairie, Chicago IL 60605

Parcel Identification Number:

17-22-109-138-1035

Legal Description:

See Attached Exhibit A

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this 28th day of September, 2011.

Beverly Bank & Trust Company N.A.

Edward Houlihan Vice President of Consume: Ler aing

STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me this 28th day of September, 2011 by Edward Houlihan of Reverly Bank & Trust & Company N.A. an Illinois corporation, on behalf of the corporation.

"OFFICIAL SEAL"

C. HOFF

Notary Public, State of Illinois My Commission Expires 04/12/15

Assessessessessessesses

Notary Public

Printed Name:

My Commission Expires:

(SEAL)

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EXHIBIT A

UNIT NO. B-51 IN THE HARBOR SQUARE AT BURHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT EAST TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312, AS AMENDED FEET TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93933177; AND TH SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK CONTRACTOR COUNTY, ILLINOIS AS DOCUMENT NUMBER 94611645; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.