

UNOFFICIAL COPY

Recording requested by:
BANK OF AMERICA, N.A. FKA
COUNTRYWIDE HOME LOANS
SERVICING LP BY BAC GP, LLC
ITS GENERAL PARTNER



When recorded mail to:
Bank of America, N.A.
DOCUMENT PROCESSING MAIL
CODE:TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

Doc#: 1131844019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/14/2011 10:33 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26210220945382964
Commitment# 832500

For value received, the undersigned, BANK OF AMERICA, N.A. FKA COUNTRYWIDE HOME LOANS SERVICING LP BY BAC GP, LLC ITS GENERAL PARTNER, 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 7/25/05, executed by: IOAN RUS, Mortgagor as per MORTGAGE recorded as Instrument No. 0522305319 on 8/11/05 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 13151040370000, COOK COUNTY TREASURER Original Mortgage \$284,000.00 4527 W LAWRENCE AVE, CHICAGO, IL 60630

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/25/2011 BANK OF AMERICA, N.A. FKA COUNTRYWIDE HOME LOANS SERVICING LP BY BAC GP, LLC ITS GENERAL PARTNER

By  PABLA ZUNIGA, ASSISTANT VICE PRESIDENT

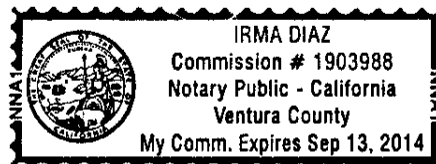
State of California
County of Ventura

On 10/26/11 before me, IRMA DIAZ, Notary Public, personally appeared PABLA ZUNIGA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:  IRMA DIAZ



Prepared by: JUAN M. SOTO
1800 Tapo Canyon Road,
Simi Valley, CA 93063
Phone#: (213) 345-1562

Contact Federal National Mortgage Association
for this instrument at: Subarea 1, 100000 Millikan
V. 1000, Pasadena, CA 91106, Tel: 818.444.570-5277

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P 2
S N
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LLC ITS GENERAL PARTNER

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THE NORTH 70.40 FEET OF THE EAST 27.0 FEET OF LOT 6 IN L.B. SHEPARD'S
SUBDIVISION OF BLOCK 4 IN MONTROSE, IN SECTION 15, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office