## **UNOFFICIAL CO**

## ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg LLC P.O. Box 3228 Naperville, IL 60566-9711

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc., in consideration of the sum of ica and 00/100 Dollars, [\$10.00] has previously assigned and transferred to

Envoy Mortgage, Ltd. all title to and interest in the Mortgage dated January 26, 2011, and the Mortgage being recorded February 25, 2011 as document number 1105611012; in the COOK County Recorder's Office, for the sum of \$251,250.00 executed by Mohammed I. Ansari to Mortgage Electronic Registration Systems, Inc.

The legal description of the property being assigned is:

LOT 32 IN BLOCK 8 IN ENGLEWOOD HILL, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWN SLIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-18-431-014-0000

Address(es) of Real Estate: 6237 South Marshfield Avenue, Chicago, Illinois 60636

MIN Number: 100273871611000748

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc. Acting solely as a nominee for Envoy Mortgage Ltd.

Mary K. Przybyla Assistant Secretary

Given under my hand and official seal,

State of TILINOIS. County of (A)

this 31th day of november, 2011

Commission expires

R646 F11090351 DMI

State of TLUNOS, County of Alexander I, the undersigned, a Notary Public, in and for the County and State aforesaic, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems, Inc., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Doc#: 1131844124 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 11/14/2011 03:32 PM Pg: 1 of 1

Cook County Recorder of Deeds

OFFICIAL SEAL BETSY ANDERLIK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/08/15

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