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GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CLEDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 16TH day of NOVEMBER 2010,

Made by <u>GRIGORE LISCA AND IRINA LISCA</u> HUSBAND AND WIFE

1131845041

Doc#: 1131845041 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2011 11:00 AM Pg: 1 of 2

Above Space for Recorder's Use Only Please Record And Return To: Great Lakes Credit Union Attention: Mortgage Dept 2525 Green Bay Road North Chicago, IL 60064

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To	GREAT LAKES CREDIT UNION
10	GILLAT LAILES CILLETT UNION

And recorded as Document No.<u>1033716062</u> in Book \_\_\_\_ at pages \_\_\_\_ in the office of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 12 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 13 IN BLOCK 4 IN EDGEBROOK ESTATES, BEING A SUBDIVISION OF FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND S3 IN OGDEN AND JONES' SUBDIVISION OF BRONSONS' PART OF CALDWELL RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10-33-114-047-0000

Address(es) of premises: 6957 N CHICORA AE, CHICAGO, ILLINOIS 60646

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness <u>OUR</u> hand and seal this <u>31ST</u> of <u>OCTOBER 2011</u>.

Richard Edwards, Great Lakes Credit Union

(SEAL)

Andrea Jordan, Great Lakes Credit Union

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## **UNOFFICIAL COPY**

STATE OF <u>ILLINOIS</u>	ss.
STATE OF <u>ILLINOIS</u> COUNTY OF <u>LAKE</u>	
	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards
	Andrea Jordan
	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
60	Given under my hand and official seal, this <u>31ST</u> day of <u>OCTOBER 2011</u> .
	Notary Public  Commission expires
This instrument was prepared by L 60064	Brandy Stabenow Great Lakes Credit Union, 2525 Green Bay Road, North Chicago
Record and Return to: Bran Chicago, IL 60064	ndy Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North