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1131845059

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INSTRUMENT TO:

Doc#: 1131845059 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2011 01:37 PM Pg: 1 of 6

Much Shelist
2 Park Plaza, Suite 1075
Irvine, CA 92614
Attn: Glenn D. Taxman

TERMINATION OF MEMORANDUM OF LEASE

THIS TERMINATION OF MEMORANDUM OF LEASE, dated as of October 5, 2011, is executed by and between CHITOWN-DIAMOND JV LLC, a Delaware limited liability company ("**Landlord**"), and ROUNDY'S SUPERMARKETS, INC., a Wisconsin corporation ("**Tenant**").

A. Landlord (as successor in interest to Chitown-Halsted, LLC, who was successor-in-interest to Terrapin Taxman LLC) and Tenant caused that certain Memorandum of Lease to be recorded with the Cook County Recorder on October 31, 2007 as Document Number 0730403037 (the "**Memorandum**").

B. As of November 17, 2008, the Lease was terminated. Accordingly, the Memorandum is hereby terminated.

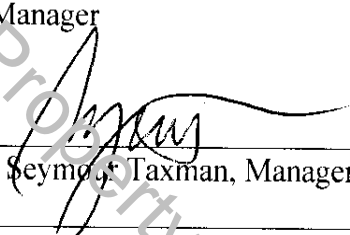
This document may be executed in one or more counterparts. All such counterparts, when taken together, shall comprise the fully executed document.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK - SIGNATURE PAGE
FOLLOWS]

NCS 501061 JEL 2 of 9

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IN WITNESS WHEREOF, this Termination of Memorandum of Lease has been duly executed by the undersigned as of the day and year first written above.

<p><u>LANDLORD:</u></p> <p>CHITOWN-DIAMOND JV LLC, a Delaware limited liability company</p> <p>By: Taxman Manager LLC, its Manager</p> <p>By:  Seymour, Taxman, Manager</p>	<p><u>TENANT:</u></p> <p>ROUNDY'S SUPERMARKETS, INC., a Wisconsin corporation</p> <p>By: _____</p> <p>Name: _____</p> <p>Title: _____</p>
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NOTARY PAGE FOLLOWS

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, this Termination of Memorandum of Lease has been duly executed by the undersigned as of the day and year first written above.

<p><u>LANDLORD:</u></p> <p>CHITOWN-DIAMOND JV LLC, a Delaware limited liability company</p> <p>By: Taxman Manager LLC, its Manager</p> <p>By: _____ Seymour Taxman, Manager</p>	<p><u>TENANT:</u></p> <p>ROUNDY'S SUPERMARKETS, INC., a Wisconsin corporation</p> <p>By: <u>Edward G. Kitz</u></p> <p>Name: <u>Edward G. Kitz</u></p> <p>Title: <u>Group V.P. - Legal, Risk & Treasury</u></p>
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NOTARY PAGE FOLLOWS

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Seymour Taxman, a Manager of Taxman Manager LLC, a Manager of Chitown-Diamond JV LLC (“Company”), who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of the company as the Manager of the Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal as of October ____, 2011.

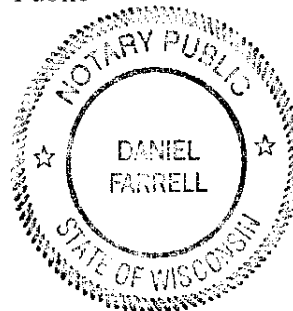
Notary Public

STATE OF WISCONSIN)
) SS.
COUNTY OF Milwaukee)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Edward G. Kitz, an authorized officer of ROUNDY’S SUPERMARKETS, INC., a Wisconsin corporation (“Corporation”), who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such authorized officer, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal as of October 12, 2011.

Daniel Farrell
Notary Public



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EXHIBIT A

LEGAL DESCRIPTION OF SHOPPING CENTER

THE SOUTH TWO-FIFTHS OF LOT 3 AND LOTS 4 THROUGH 16 IN DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST CORNER QUARTER OF SECTION 17-39-14 ANTE FIRE, IN THE NORTH FRACTION OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

*Vacant land at NW corner of Halsted St. & Monroe St.
Chicago, IL*

- 17-17-209 -003*
- 004*
- 010*
- 011*
- 012*
- 013*
- 014*
- 015*
- 016*
- 017*
- 018*

H-4