## **UNOFFICIAL COPY**

1131845659

RECORDING REQUESTED BY AND WHEN RECORDED MAIL THIS INSTRUMENT TO:

Much Shelist 2 Park Plaza, Suite 1075 Irvine, CA 92614 Attn: Glenn D. Taxman Doc#: 1131845059 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/14/2011 01:37 PM Pg: 1 of 6

### TERMINATION OF MEMORANDUM OF LEASE

THIS TERMINATION OF MEMORANDUM OF LEASE, dated as of October 5, 2011, is executed by and between CHITOWN-DIAMOND JV LLC, a Delaware limited liability company ("Landlord"), and ROUNDY'S SUPERMARKETS, INC., a Wisconsin corporation ("Tenant").

- A. Landlord (as successor in interest to Chitown-Halsted, LLC, who was successor-in-interest to Terrapin Taxman LLC) and Terrapi caused that certain Memorandum of Lease to be recorded with the Cook County Recorder on October 31, 2007 as Document Number 0730403037 (the "Memorandum").
- **B.** As of November 17, 2008, the Lerse was terminated. Accordingly, the Memorandum is hereby terminated.

This document may be executed in one or more counterparts. All such counterparts, when taken together, shall comprise the fully executed document.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK - SIGNATUTE PAGE FOLLOWS]

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, this Termination of Memorandum of Lease has been duly executed by the undersigned as of the day and year first written above.

LANDLORD:	TENANT:
CHITOWN-DIAMOND JV LLC, a Delaware limited liability company	ROUNDY'S SUPERMARKETS, INC., a Wisconsin corporation
By: Taxman Manager LLC, its Manager  By: Away: Taxman, Manager	By:Name:Title:
NOTARY PAC	GE FOLLOWS

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, this Termination of Memorandum of Lease has been duly executed by the undersigned as of the day and year first written above.

LANDLORD:

CHITOWN-DIAMOND JV LLC, a Delaware limited liability company

By:

Taxman Manager LLC,

is Manager

By:

Seymour Taxman, Manager

TENANΓ:

ROUNDY'S SUPERMARKETS, INC., a Wisconsin corporation

Ву:\_\_

Name: Edward G.

Title: Group V.P. - Legal, Risk + Treasur

NOTARY PAGE FOLLOWS

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STATE OF ILLINOIS	) ) SS.		
COUNTY OF COOK	)		
certify that Seymour Taxm Diamond JV LLC ("Companies of the following person and acknowledged to the following person acknowledged	an, a Manager of any"), who is persoregoing instrument hat he signed and e and voluntary ac	for said County, in the State Taxman Manager LLC, a Monally known to me to be the at as such manager, appeared the livered the said instrument tof the company as the Manager.	fanager of Chitown- e same person whose before me this day in as his own free and
GIVE'V under my ha	and and notarial se	al as of October 12, 2011.	
	AL SEAL LICHSLET	Saraduy Notary Public	uctel
	-STATE OF ILLINOIS IN EXPTRES:07/23/15		
STATE OF WISCONSIN	04		
	) SS.	4	
COUNTY OF	)	OUNT	
I, the undersigned, a Notac certify that		for said County, in the State	aforesaid, do hereby , an authorized
officer of ROUNDY'S SU who is personally known to instrument as such authoriz that s/he signed and deliver	me to be the same ted officer, appeared the said instru	INC., a Wisconsin corporation person whose name 13 subscribed before me this day in tersor ment as his/her own free ard for the uses and purposes there	ribed to the foregoing on and acknowledged voluntary act and as
GIVEN under my ha	and and notarial se	al as of October, 2011.	CO
		Notary Public	·
•			

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	
GOLDENIA OF COOK	SS.
COUNTY OF COOK	)
certify that Seymour Taxma Diamond JV LLC ("Comparname is subscribed to the for person and acknowledged the voluntary act and as the free for the uses and purposes the GIVEP" under my har	nd and notarial seal as of October, 2011.
The contract of the contract o	Notary Public
	Coop
STATE OF WISCONSIN	
	) SS.
COUNTY OF Milwonker	
I, the undersigned, a Notary	Public in and for said Count, in the State aforesaid, do hereby

certify that Fdward b. K.† 2 , an authorized officer of ROUNDY'S SUPERMARKETS, INC., a Wisconsin corporation ("Corporation"), who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such authorized officer, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as his/her own free and coluntary act and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal as of October 12, 2011.

Notary Public

AY PUN

DANIEL

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#### **EXHIBIT** A

### LEGAL DESCRIPTION OF SHOPPING CENTER

THE SOUTH TWO-FIFTHS OF LOT 3 AND LOTS 4 THROUGH 16 IN DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST CORNER QUARTER OF SECTION 17-39-14 ANTE FIRE, IN THE NORTH FRACTION OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY, ILLINOIS

Va (ant lead at NW corners of Hals led St. 4 Monroe St. (hicoso, 1/L

17-17-209-003
-010
-011
-012
-013
-014
-015
-016
-017
-018

H-4

Order: 501063

Doc: 0730403037

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