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Recording Requested By: AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 1131845074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2011 02:29 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0123514648 "WYSOCKI

MERS #: 100073000811761741 SIS #: 1-588-679-6377

Date of Assignment: September 22nd, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, 24824

DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1000 N. WEST STRIET, STE 200, WILMINGTON, DE 19801

Executed By: JOHN WYSOCKI, A MARRIED MAN To: MORT GAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FREEDOM HOME MORTGAGE COFPCRATION Date of Mortgage: 12/15/2006 Recorded: 12/22/2006 as Instrument No.: 0635642071 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 24-10-127-040-0000

Property Address: 4649 W 95TH ST, OAK LAWN, IL 60453

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereor

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title, and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

On September 22nd, 2011

STACY SANDOZ, Vice President



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

On September 22nd, 2011, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared STACY SANDOZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/23/2015

GENERAL NOTARY - State of Nebraska **DEB SEIBERT** My Comm. Exp. March 23, 2015

(This area for notarial seal)

COOK COUNTY CLERKS OFFICE Prepared By: Patricia Aberle, AUTORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

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STREET ADDRESS: 4649 W. 95TH STREET

CITY: OAK LAWN COUNTY: COOK

TAX NUMBER: 24-10-127-040-0000

LEGAL DESCRIPTION:

UNIT NUMBER 4649A IN KNOX MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 AND 4 IN PETER VANDER PLOEG'S SUBDIVISION OF THE SOUTH 125 FEET OF THE NORTH 175 FEET (EXCEPT THE EAST 33 FEET AND EXCEPT THE WEST 33 FEET THEREOF) OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 AND 42 AND VACATED ALLEY LYING NORTH AND ADJOINING SAID LOTS IN WOLF'S SUBDIVISION OF THE EAST 1/2 (EXCEPT THE NORTH 175 FEET OF THE PART LYING EAST OF THE WEST 33 FEET AND WEST OF THE EAST 33 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATT' CHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 2, 2006 AS DOCUMENT NUMBER 0615334082; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

COMMON ELEMENTS,
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER B-5 , A LIMITED COMMON ELEMENT AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF KNOX MANOR CONDOMINIUM AFORESAID