

UNOFFICIAL COPY

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Richard E. Jensen
Kathy S. Jensen
10055 S. 84th Ave.
Palos Hills, IL 60465



Doc#: 1131846000 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2011 09:38 AM Pg: 1 of 1

Loan 901413227

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Kathy Jensen, married to Richard Jensen**, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 8th day of May A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0010690523 to the premises therein described, as follows, to-wit:

LOT 30 IN FRANK DELUGASH'S WALNUT WOODS, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SOUTH 10 ACRES OF THE NORTHWEST ¼ OF SAID SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#:23-11-402-003-0000, common address is known as, 10055 s. 84th Ave., Palos Hills, 60465.

Situated in the City of Palos Hills, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President Commercial Loans, and attest by its President this 22nd day of Sept. A.D. 2011

ATTEST:

President

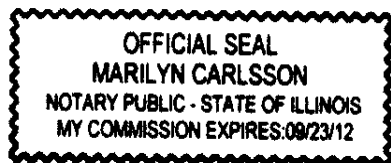
BY:

Senior Vice President Commercial Loans

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Matthew E. Tilton**, personally known to me to be the **President** of Archer Bank, a corporation, and **Donald Krueger**, personally known to me to be the **Senior Vice President Commercial Loans** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of Sept. A.D. 2011

Notary Public



11-2011