

# UNOFFICIAL COPY



Doc#: 1131846116 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2011 02:32 PM Pg: 1 of 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan # 02-00075610

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

REUBEN RODRIGUEZ AND SUSAN RODRIGUEZ, HUSBAND AND WIFE

Of the County COOK, And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated JUNE 08, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page -- , as Document No. 0421942332 and a certain Assignment of Rents dated the -- , and recorded in the Recorder's Office of -- County, in the State of -- , in book -- of records, on page -- , as document No. -- , to the premises therein described, as follows, to-wit:

LOT 4 AND THE WEST 8 FEET AND 4 INCHES OF LOT 5 IN BLOCK 1 IN TURNER HULBERT AND MORGAN'S SUBDIVISION OF BLOCK 4, (EXCEPT THE NORTH 33 FEET) AND THE NORTH 5 CHAINS OF BLOCKS 5 AND 6 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 19-01-107-004-0000

Property Address: 2851 W. 39<sup>TH</sup> PL., CHICAGO, IL 60632

Situated in the city of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

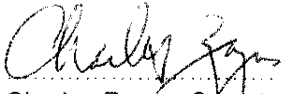
**FIDELITY NATIONAL TITLE** 12016681

2

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 30<sup>TH</sup> day of September 2011.

ATTEST:

  
Charles Zogas, Secretary

  
Paul Zogas, President

STATE OF ILLINOIS

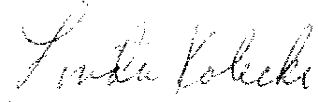
SS. ]

COUNTY OF COOK

I, Linda Kolecki, The undersigned a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and CHARLES ZOGAS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 30<sup>TH</sup> day of September 2011.



THIS INSTRUMENT WAS PREPARED BY AND MAIL TO  
MIDLAND FEDERAL SAVINGS & LOAN  
8929 S HARLEM AVE.  
BRIDGEVIEW, IL 60455  
ATTN: LOAN DEPT.

Notary Public



County of Cook Clerk's Office