Doc#: 1131846117 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2011 02:32 PM Pg: 1 of 2

## **EULL SATISFACTION AND RELEASE OF MORTGAGE**

Loan # 01-00085852

MIDLAND FEDERAL SAVINGS \$ LOAN ASSOCIATION, 8929 S. Harlem Ave — Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

## KEVIN O'CONNELL AND DEBORAH O'CO INELL HUSBAND AND WIFE

Of the County COOK, And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgago dated FEBRUARY 6, 2009 and recorded in the Recorder's Office of COOK County, in the State of Plincis, in book --- of records, on page ---, as Document No. 0909105238 and a certain Assignment of Rents dated the ---, and recorded in the Recorder's Office of --- county, in the State of --- ir, book --- of records, on page --- as document No. --- to the premises therein described, as follows, to-wit:

PARCEL 1: LOT 18 (EXCEPT NORTH 78 FEET THEREOF) IN RESUBDIVISION OF LOTS 1 TO 5 IN BLOCK 4, LOTS 1 TO 10 IN BLOCK 3 AND VACATED ALLEY SOUTH AND ADJOINING SALULOTS IN PREMIER'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHWEST 1 1/2 ACRES THEREOF) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 46 (EXCEPT SOUTH 8 FEET THEREOF) IN BLOCK 3 IN PREMIFIRE ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT NORTHWEST 2 1/2 ACRES THEREOF) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 24-13-406-045-0000 P.I.N: 24-13-406-047-0000

Property Address: 10715 S. CAMPBELL, CHICAGO, IL 60655

Situated in the city of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIDELITY NATIONAL TITLE 17016648

1131846117 Page: 2 of 2

IN TESTIMONY WHEROF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 19<sup>TH</sup> day of July 2011.

**ATTEST** 

Charles Zogas Secretary

Paul Zogas, President

Frike Colecter

STATE OF ILLINOIS

SS.

I. Kelly Sakowski, The undersigned, a Notary Public in and for said County,

COUNTY OF COOK

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and CHARLES ZOGAS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed them oursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpose therein set forth.

GIVEN under my hand and Notaria! Seal this 19 fel day of July 2011.

THIS INSTUMENT WAS PREPARED BY AND MAIL TO MIDLAND FEDERAL SAVINGS & LOAN 8929 S HARLEM AVE.
BRIDGEVIEW, IL 60455
ATTN: LOAN DEPT.

Notary Public

Official Seal
Lind's Kolecki
Notar Public State of Illinois
My Cormissi in Expires 05/02/2015