# UNOFFICIAL COPY

Doc#: 1131849016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/14/2011 12:15 PM Pg: 1 of 3

This instrum on was prepared by: Cynthia Peskura	This in	strum ini was	prepared by:	Cynthia	Peskura
--	---------	---------------	--------------	---------	---------

Please return to: PNC Bank, N.A.

ATTN: Kelly Clemenich

6750 Miller Rd. M.S. BR-YB58-01-B

Brecksville, OH 44141

TAX PARCEL I.D. NO. 16-05-126-015-0000 VOL. 138

#### SUBORDEN/ FION OF MORTGAGE

240(04(2

**GAIL R MORAN** 

906 N Taylor Ave

Oak Park, IL 60302

To:

From:

PNC Bank, NA, as successor

by merger to National City

Bank

Mortgage Dated: 07/11/2007

inche age Recorded: 08/16/2007

as Instrument Number **0722811138** and/or in

Liber/Volume , Folio/Page in the

Recorder's office of

**COOK** County illinois

Debt: \$40,000.00

#### KNOW ALL BY THESE PRESENTS

That PNC Bank, NA, as successor by merger to National City Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to Old Second National Bank, dated 10 3 201, and recorded in Mortgage Book Volume, Page and not to exceed the principal amount of \$325,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of COOK County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

FOR THE LOCATION CONTROL OF THE

1131849016 Page: 2 of 3

## **UNOFFICIAL COPY**

PNC Bank, MA, as successor by merger t	o National City Bank
Signed and Acknowledged this twenty-fourth day	of <b>October</b> , <b>2011</b>
Du Hala	Dune Finnemore
By: Kelly Clemenich	Diana Finnemore, witness
Name. Nemy Gremenich	
Title: Officer	Mister Spurate
Title: Officer	Kristen Shumate, witness
01	
4	
' (	)
State of Ohio	) ss:
County of Cuyahoga	()
P.C. and a decided Labor P.P. San	
Before me, the undersigned, a Notary Public in a	and for saic County and State, this  Officers personally appeared
Kelly Clemenich as Officer of PNC Bank, N.A.	
Agreement	MINHINE IN.
165 1	
Notary Public:	CYNTHU PESKURA
My Commission Expires:	Notary Public, Said of Ohio My Commission Soires
County Of Residence:	October 19, 2013
	AND CARE ONE
This instrument prepared by <b>Cynthia Peskura</b> , P	NC Bankyahart.
Please return to: PNC Bank, N.A.	
Lending Services	
ATTN: Kelly Clemeni	<del></del>
6750 Miller Rd. M.S.	BR-YB58-01-B

Brecksville, OH 44141

### JNOFFICIAL C

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

### TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the following described property located in the

County

[Type of Recording Jurisdiction]

of [Name of Recording Jurisdiction]: THE SOUTH 12 1/2 FEET OF LOT 11 AND THE NORTH 25 FEET OF LOT 12 IN HULBERT'S SUBDIVISION OF THE EAST 340.84 FEET OF LOT 8 IN SUPERIOR COURT COMMISSION LKS PARTITION OF THE SOUTH HALF OF THE SOUTH 85 ACRES OF THE NORTHWEST CUARTER OF SECTION 5 AND THE SOUTH HALF OF THE EAST 17 ACRES OF THE SOUTH 55 ACRES OF THE NORTHEAST QUARTER OF SECTION 8, ALL IN TOWNSHIP 39 NCRT: RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FELT OF SAID EAST 340.84 FEET) IN COOK COUNTY, ILLINOIS. Ox Coop Coly

Parcel ID Number: 16-05-126-015

Oak Park

which currently has the address of

906 N. Taylor Ave

[C'.y], Illinois 60302 [Zip Code]

[Street]

("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected or the property, and all easements, appurtenances, and fixtures now or hereafter a part of the prop ty. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this Security Instrument, but, if necessary to comp y with law or custom, MERS (as nominee for Lender and Lender's successors and assigns) has the right of exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Frozerty; and to take any action required of Lender including, but not limited to, releasing and canceling in security Instrument.

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any engumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT WITH MERS VMP -6A(IL) (08)

Form 3014 1/01