

UNOFFICIAL COPY

RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS

(ILLINOIS)



Doc#: 1131850105 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2011 02:52 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED MARCH 22, 1991 AND KNOWN AS TRUST # 113606-09 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 22ND day of SEPTEMBER, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0428602216 & 0428602217, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 5 & 6 IN LONG'S SUBDIVISION OF LOTS 6 IN L.C. PAINE FREER, RECEIVER, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-32-317-026-0000 & 11-32-317-027-0000

Address (es) of premises: 6500-6508 N. GREENWOOD, CHICAGO, IL 60626

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Witness our hands, this 26TH day of OCTOBER, 2011.

FIRST MIDWEST BANK

By: Paulette Minarcik
PAULETTE MINARCIK

Its: VICE PRESIDENT

By: Zach Flahaven
ZACH FLAHAVERN

Its: VICE PRESIDENT AND REGIONAL MANAGER

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Paulette Minarcik, personally known to me to be the Vice President of First Midwest Bank, National Association now known as First Midwest Bank, and Zach Flahaven, personally known to me to be the V.P. and Regional Manager, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and V.P. + Regional Manager, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as the r free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 2nd day of November 2011.

Colleen Clabby
Notary Public

Commission Expires 2-4-13

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
300471 TM-P. MINARCIK

