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Doc#: 1131850126 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2011 03:25 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511723790

Prepared by: Maryellen Tobiasiewicz

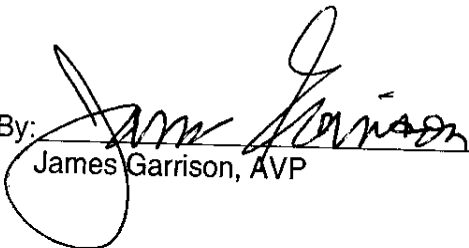
BT 1126930 **SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0628517008, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, A Modification dated December 12, 2007 was recorded on January 16, 2008 as Document 0801604083 to increase the credit limit to \$113,800.00, Line of credit was permanently reduced to \$75,000 on October 6, 2011, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Blueleaf Lending, LLC, its successors and assigns, executed by Peter J Madden and Sally J Madden, being dated the 26 day of October, 2011, in an amount not to exceed \$408,000.00 and recorded in Official Record Volume 11-17-11, Page 13850125, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Blueleaf Lending, LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

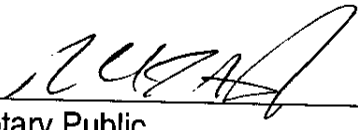
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of October, 2011.

By: 
James Garrison, AVP

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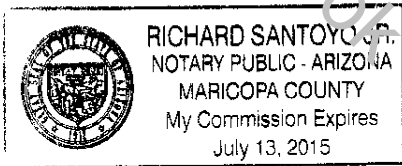
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 18th day of October, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared James Garrison, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



County Clerk's Office

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Legal Description

of premises commonly known as 1401 S Greenwood Ave., Park Ridge, IL 60068

LOT 5 IN GLEN OAKS ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF LOT 2, IN JOHN BATTACHER'S ESTATE DIVISION OF THE NORTH FRACTIONAL HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON December 29, 1958 AS DOCUMENT NUMBER 1836826.

PERMANENT TAX NUMBER: 12-02-113-009-0000

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