

# UNOFFICIAL COPY



Doc#: 1131857027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2011 09:14 AM Pg: 1 of 3

PRAIRIE TITLE INC.  
6821 NORTH AVENUE  
OAK PARK, IL 60302

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
447022042215

Prepared by: Janet Burk  
710 Kansas Lane  
Monroe, LA 71203

273  
1108.497910

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0623542129, at Volume/Book/Reel Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank NA , its successors and assigns, executed by Nadine D. Tosk & Harvey Schmidt, being dated the 12<sup>th</sup> day of October, 2011, in an amount not to exceed \$282,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank NA , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of September, 2011.

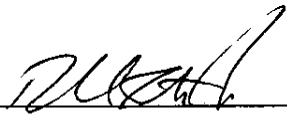
By: Michael Samuels  
Michael Samuels, Vice President

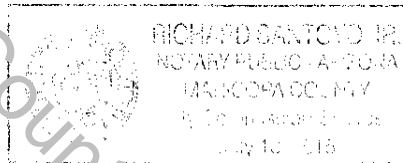
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of September, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7/13/15

  
\_\_\_\_\_  
Notary Public



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LOT 12 IN ARDWILL, A SUBDIVISION IN THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 31,  
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NUMBER: 05-31-408-080-0000

COMMONLY KNOWN AS: 3203 HILL LN., WILMETTE, IL 60091

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