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PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302

Doc#: 1131857030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2011 09:15 AM Pg: 1 of 3

PT 1109-45034

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
44921956703

Prepared by: Lisa Montoya

710 Kansas Lane
Monroe, LA 71203

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0436218107, at Volume/Book/Peel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Townstone Finaical, its successors and assigns, executed by Michae G. Kaminski, being dated the 13 day of Oct, 2011, in an amount not to exceed \$324,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Townstone Finaical, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of October, 2011.

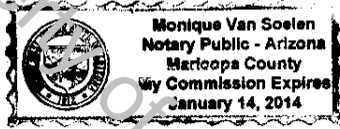
By: _____

Brian Davison, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of October, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Monique Van Soelen

Notary Public

My Commission Expires: 1/14/14

Maricopa County Clerk's Office

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LOT 21 AND THE SOUTHWESTERLY ½ OF LOT 22 IN BLOCK 2 IN OTTO WITTBOLD'S SUBDIVISION OF LOT 57, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTHEASTERLY 33 FEET OF LOT 58 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESARVATION AFORESAID FOR A STREET, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-32-412-029-0000

COMMONLY KNOWN AS 6645 N. LIGHTFOOT AVENUE, CHICAGO, IL 60646

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