

# UNOFFICIAL COPY



Doc#: 1131804009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2011 08:33 AM Pg: 1 of 3

## TRUSTEE'S DEED (ILLINOIS)

THIS INDENTURE, made this 28 day of OCT, 2011, between GRANTOR, ARTHUR M. MANSCH SUCCESSOR TRUSTEE OF THE JANET MANSCH LIVING TRUST AGREEMENT DATED AUGUST 27, 1996 and,

GRANTEE,  
WILLIAM GARRIGAN IV,  
12419 S. Forest Glen Blvd., Palos Park, IL 60464

BOX 15

WITNESSETH, That grantor, in consideration of the sum of Ten, Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling, does hereby convey and quitclaim unto the grantee, the following described real estate, situated in the County of Cook and State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 23-22-200-034-1081

FIDELITY NATIONAL TITLE

Address(es) of Real Estate: 9197 NORTH ROAD, UNIT E, PALOS HILLS, IL 60465

together with the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

Subject To: Covenants, conditions and restrictions of record; and to General Taxes for 2010 and subsequent years.

IN WITNESS WHEREOF, the grantors, as trustees as aforesaid, hereunto set their hand and seal the day and year first above written.

*Arthur M. Mansch*

ARTHUR M. MANSCH SUCCESSOR  
TRUSTEE OF THE JANET MANSCH  
LIVING TRUST AGREEMENT DATED  
AUGUST 27, 1996

REAL ESTATE TRANSFER	10/28/2011
COOK	\$50.00
ILLINOIS:	\$100.00
TOTAL:	\$150.00



23-22-200-034-1081 | 20111001602584 | YCG2FD

S Y  
P 3  
S N  
SCY  
INTA

FIDELITY NATIONAL TITLE 12018814

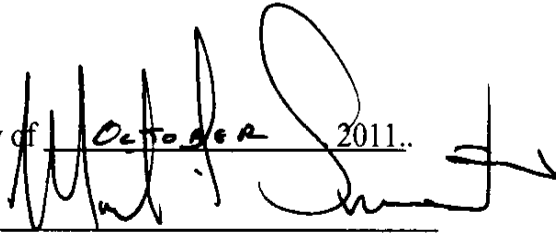
# UNOFFICIAL COPY

State of Illinois )  
 ) SS.  
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **ARTHUR M. MANSCH**, not individually but as **SUCCESSOR TRUSTEE OF THE JANET MANSCH LIVING TRUST AGREEMENT DATED AUGUST 27, 1996**, personally known to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28<sup>th</sup> day of OCTOBER 2011.

Commission expires: 6-22-2012



Notary Public



This instrument prepared by:  
The Law Offices of Martin F. Swiatkowski, Ltd.  
Martin F. Swiatkowski  
15100 S. LaGrange Road, Suite 200  
Orland Park, IL 60462

**MAIL TO:**

Gary Mazian, Esq.  
60 Orland Square Dr., Suite 202  
Orland Park, IL 60462

**SEND SUBSEQUENT TAX BILLS TO:  
GRANTEE:**

William Garrigan IV  
9197 North Road, Unit E  
Palos Hills, IL 60465

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

**ADDRESS: 9197 North Road, Unit E, Palos Hills, IL 60465**

**PIN#: 23-22-200-034-1081**

PARCEL 1: UNIT NUMBER 9197-'E' IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBITS 'B' AND 'C' TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 10-2109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AETNA STATE BANK KNOWN AS TRUST NUMBER 10-2109 DATED MAY 6, 1976 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT NUMBER 23667054 AND CREATED BY THE MORTGAGE FROM SALLY A. RUDKINS TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO DATED MAY 24, 1977 AND RECORDED JUNE 27, 1977 AS DOCUMENT 23987737 AND AS CREATED BY DEED FROM AETNA STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 KNOWN AS TRUST NUMBER 10-2109 TO SALLY A. RUDKINS DATED NOVEMBER 15, 1976 AND RECORDED JUNE 27, 1977 AS DOCUMENT 23987736 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 35, AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY RECORDED AS DOCUMENT 23667055, IN COOK COUNTY, ILLINOIS