

# UNOFFICIAL COPY



Doc#: 1131804022 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2011 09:04 AM Pg: 1 of 2

## SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 30 day of Sept, 2011, by and between U.S. Bank National Association as Trustee under the Pooling and Servicing Agreement dated as of May 1, 2005 Asset-Backed Pass-Through Certificates Series 2005-HE1, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Thomas M. Battista, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Thomas M. Battista and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

FIDELITY NATIONAL TITLE 13011691 of 1

UNIT NUMBER G IN 1440 NORTH CAMPBELL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 8 IN BLOCK 6 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 10, 2004 AS DOCUMENT NUMBER 0431519030; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### FIDELITY NATIONAL TITLE

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Thomas M. Battista and his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Thomas M. Battista and his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 16-01-213-056-1001

BOX 15

Address of the Real Estate: 1440 North Campbell Avenue, G  
Chicago, IL 60622

REAL ESTATE TRANSFER	10/26/2011
COOK	\$24.75
ILLINOIS:	\$49.50
<b>TOTAL:</b>	<b>\$74.25</b>

16-01-213-056-1001 | 20111001602370 | PAGN2C

REAL ESTATE TRANSFER	10/26/2011
CHICAGO:	\$371.25
CTA:	\$148.50
<b>TOTAL:</b>	<b>\$519.75</b>

16-01-213-056-1001 | 20111001602370 | 45CXVY

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.



U.S. Bank National Association as Trustee under the Pooling and Servicing Agreement dated as of May 1, 2005 Asset-Backed Pass-Through Certificates Series 2005-HE1

By: Renee Hensley, Manager  
OCWEN LOAN SERVICING LLC.  
Pursuant to a delegation of authority

MAIL TO:

Thomas M. Battista  
1445 N. State Pkwy 2403  
Chicago IL 60610

SEND SUBSEQUENT TAX BILLS TO:

Thomas M. Battista  
1445 N. State Pkwy 2403  
Chicago IL 60610

STATE OF FLORIDA

ORANGE COUNTY

On this date, before me personally appeared Renee Hensley, Manager, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 30 day of September, 2011.

[Signature]  
Notary Public Milenri Figueroa, Notary

My term Expires: \_\_\_\_\_

